

EPHESIANS PARALLELS JOSHUA 3  
October 8, 1972 Pm Durham, Connecticut  
Robert Lee Lambert

We've been redeemed! Praise God, I've been redeemed. Down from His glory ever living story, Christ came to redeem. Well, we just don't know how to praise Him enough for it. What a blessed thing it is to know that you have a Revelation; Christ being revealed in His own Word.

There's a way that seemeth right unto man, and that way's death. But there is a way that's made known to the elected Bride; that she can be redeemed by the precious blood of the Lord Jesus Christ. Escape the death by being out resurrected from among the dead. The Bride is going to be resurrected out from among the dead. The others will stay dead, but the Bride will be resurrected out from among the dead because they have been redeemed by the precious blood of the Lord Jesus Christ.

*Proverbs 14:12-Reference quote:*

*12 There is a way which seemeth right unto a man, but the end thereof are the ways of death.*

*1 Peter 1:19-21-Reference quote:*

*19 **But with the precious blood of Christ, as of a LAMB without blemish and without spot:***

*20 **Who verily was foreordained before the foundation of the world, but was manifest in these LAST TIMES for you,***

*21 **Who by him do believe in God, THAT RAISED HIM UP FROM THE DEAD, and gave him glory; that your faith and hope might be in God.***

Oh my, to think of it, to think of the great thing that Christ is being revealed in His own Word to your heart. And you know, that it doesn't make any difference what anybody else thinks about it, doesn't make any difference, because you know that you are hearing His Voice, and you are being redeemed by the precious blood of the Lord Jesus Christ. And you stand holy and blameless before Him in love, even before the foundation of the world was created. You were holy without blame standing before Him in love, and we have been accepted through the beloved Christ Jesus our Lord.

*Ephesians 1:4-Reference quote:*

*4 **According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:***

*Colossians 1:22-Reference quote:*

*22 **In the body of his flesh through death, to present you holy and unblameable and unreprouvable in his sight:***

*Ephesians 1:6-Reference quote:*

*6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.*

No wonder the brethren can sing that. I really did enjoy that and appreciate that, singing from your heart. That's what I love to hear, nothing much how the voice sounds but I just love to hear somebody sing that I know their life and I know they love the Lord Jesus and it just does something good to me to hear them sing. So, we certainly appreciate that.

Knowing that we can do everything we can, what we have got to do with it, do it all for the best that we can, singing or coming to service and worshiping the Lord doing all that we can to worship the Lord Jesus, because He dwells in the praises of His people.

*Psalms 22:3-Reference quote:*

*3 But thou art holy, O thou that inhabitest the praises of Israel.*

He likes for you to praise Him. Now, I think He's grieved when you don't praise Him. When you don't have enough victory to even praise Him, and don't have enough victory to even sing. Well, why do you even go on living? First thing you do is get the victory! Got to get the victory, because Christ has come to set us free and give us liberty in the holy spirit. And anything that binds your spirit up where you can't sing and you can't praise Him you need to get to the altar quick!

*Galatians 5:1-Reference quote:*

*1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.*

Cause after all you might die in that place, you're in right now and then what? If I go, I want to go in good shape. I always said, "If I was gonna die, I'd rather die while I was preaching, and then if I didn't die while I was preachin then I'd rather die while I was praising him." Then again, if I was to die maybe of a heart attack, I'd rather die praying real hard. How many say that's the best way to go? Amen! Well, we're not lookin to die but we're lookin to be "changed in a moment and twinkling of an eye."

*1 Corinthians 15:51-55-Reference quote:*

*51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,  
52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.  
53 For this corruptible must put on incorruption, and this mortal must put on immortality.  
54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.  
55 O death, where is thy sting? O grave, where is thy victory?*

We're glad to have Mother Aitken with us. I haven't seen her in a while. Sister Brothers did you move here? I just look down and I see Sister Brothers in almost every service now. You know after a while I get seeing you like that, I just take it for granted that somehow you moved here, and didn't hear about it. Well, we're glad to have you tonight, and Brother Brothers with us. As my daughter, Ruthie, says' we're glad to have Sister Sisters with us. Sister Sisters and Brother Brothers. I noticed a big change in Brother Brothers, really, I believe... really, we all believe, but it's good to see us when we really start to believing. You know seeing and believing.

Brother Canada called tonight. I wish you'd remember them in prayer. They've lost about six more of their people so, that brings them down to two or three. So, the Lord is really thinning them down in Gainesville. So, he lost about six people, but he is on top of the mountain. All those that were in the meetings are still way up high. Sister Dover declares Brother Dover is a new man, a new man. And then Brother Dover declared Sister Dover is a new woman, she's a new woman. And they say Mike, that little Brother that sit over... says Glory to... how does he say that now, "Glory to God!" No, that ain't it. (*Brother Lambert laughs*) He sure says glory to God and he really says it with feeling you know. Sits right on the edge "Help me Lord to get it, Lord, help me to get it Lord, don't let me miss it Lord!" And Brother Mike Brother Canada say's Mike has gone mad, he's just gone mad, just a mad man. Said that boy gets in there prayin before church and I can't start the service because he won't hush. And so, he said, he's gone mad and the boy's getting Revelation night and day. Said, "Brother Lambert I tell you the boy has gone mad. He's gone mad... (*Brother Lambert laughs*)

So, they, well course they hate a...to see separation, but really, its separation is always a blessing. If God does the separating it's always a blessing because, it's a lot better to totally separate from all unbelief, but remain brothers and be friendly, have a good spirit about it. But just say, "Well Brother I got to go this way God Bless you, and if you're right the Lord Bless you. You know, and go right on. Because as long as you got a few sittin there that don't believe what you're sayin, well in the first place they shouldn't be there. Now to me... that's just me. If I didn't believe that preacher didn't have the revealed Word of God, then, I would find out in the land where one did have it and I'd just pack...The ole saying down south, "I'll pack little 'satchel bag', and I'd just go down there and I'd be there. But I wouldn't sit there if I didn't believe that he had the revealed Word of God, because you're poisoning your soul.

So therefore, I kinda have a respect for people, if they don't believe it, and they're gonna leave, that's alright. But don't criticize...don't criticize and run it down, if you can't prove it see... I think if you got the right attitude and you got the right spirit, you'll just take your Bible and stand right there and say now, "Now it says this right here." But if you can't take it, if you can't stand up against the Word of God and stand right there and keep a good spirit and prove all things, there's something wrong. If you get hemmed up in the Word of God... but I never seen such an hour after a prophet of the Lord has come on the scene, and yet people will hear the Word of God and because it's so hard for their spirit, so hard for their mind to understand it. So then in order to justify themselves they say, I don't believe it. But that doesn't change it just because that you don't believe it. Unbelief never stopped nothing but the unbeliever. It don't stop a man or woman that has faith.

*Endnote:*

*63-0428 - Look*

*William Marrion Branham*

*191 You say, "Well, now, you know, it's just the day of...That's that stuff. There's—there's...Well, people won't believe that." 192 **That won't stop the real move of God, at all.** Jesus come right in the midst of unbelief, but it never stopped Him a bit. He went right on.*

But see, prove all things, prove it all. How do you prove it? By the Word of God. And, if what you believe won't fit the Word of God, why then it's not worth holding on to. But no matter how great a Revelation of God is, when you see the Revelation of God dove tailing, all the scriptures and all the Bible fit together, oh, better watch out there! If you don't understand it, it's best to leave it alone. How many thinks that right?

*1 Thessalonians 5:21-Reference quote:*

*21 Prove all things; hold fast that which is good.*

But I certainly feel that... well you know, really the truth is, if it was in myself... I never did want to preach this Revelation because I knew what it was gonna do and I talked to the Lord about it. But you see, I have to be...I have to be faithful to the one that called me. But I certainly... I love everybody and I don't want anyone to get upset and mad me and just get right down and hate me because of the things I say, because I'm layin' it on the person that told me those things see. If it was of my own and I just made these things up, why I think preaching three hours at a time for six years, looks to me like I'd have made a lot of boo-boos by now! Especially when the people listen to the tapes night and day! Night and day and I haven't heard them, I believe that the supernatural God give me the Revelation of what I'm preachin, and if that ain't perfect, then I'm wrong. But the Revelation of God is perfect, it's perfect.

So, we've got to be careful how we speak about that you know, and then you see people walk away and speak evil of it, and then it makes me sad because they may be blaspheming themselves right away from eternal life and the rapture. They could very well come up at the white throne judgement and even miss being given eternal life.

So, I for me, I always weighed it out, I never was quick to say this was wrong, or that was wrong, but I listen, listen, and say well that's probably right you know. But then when it come and I couldn't make it line up with the Word, why then I just went on you know, and I didn't say nothing. But see, when people are quick, quick to say something, got to watch that in this hour especially right now because it's very, very dangerous. You know before you could get away with things like that but right now, that's bad right now. And then I see that people are havin the attitude they got a... I just wanna have the love of God in my heart because I know before it ever goes out on the field, it's gonna be the most hated ministry, the most hated ministry that's ever been on the face of the earth. I see it coming, and I shrink away from it, I shrink away from sayin the things I gotta say and knowin' it's gonna go out on the field in a little bit. And it just puts the awful'est pressure on you, it'll just blow you to pieces if you wasn't built to take it. There's so much pressure around the Revelation.

And I want you to know brothers and sisters that every demon, every snake, every demon in hell is against this Revelation that you're hearing, he's against it. For all the pressure and all the trials, the trials we had up around this Revelation, but the great word test is sure gonna meet the people and that's the doin of the Lord, and we can't help that! But you see you can't expect people to slop around, never fast, never pray, never cry over their Bible, never seek God and just think they can just slop around like that and come in here and hear the Revelation and judge it and say, "Aw that ain't God." Watch out! That's exactly what happened in every age that's ever been. That the people of God slopped around, wasn't seeking God, wasn't prayin, wasn't fastin', wasn't hungerin and thirstin for God and some little humble brother come on with the Revelation of God and the next thing you know, they said, "That ain't God." Turned out, it was God and their eyes come open too late. We don't want to be like that, we want to have the right attitude and walk humbly and softly before the Lord Jesus and God help us. That's what we want.

See, you can't understand the Revelation of God walking around in the carnal! You can't wallow around and just live any way you want to and half love the Lord and half love something else. A little five-minute prayer in the morning and a little five-minute prayer at night. And go get entertainment from this, and have your mind occupied on this, and no fellowship with the Lord Jesus at all. And then come up and hear the revealed word of God, the Voice of the Bridegroom speakin, why then understand it! Why, no sir! Sure, it's all bumbled fuzzeled up to you and you don't understand it.

Like people walk and hear, walked away and heard me preach for two three years and walked away and said, "It's too confusing, I don't understand a thing you say." Of course, you don't! Get all that sin out of your life and get down and get to business with God. But don't try to judge, don't try to judge something that's far over your head. Far over your head and your slopping, walking around you're just numb to the things of the spirit. Always remember this, the spiritual mind is so far advanced from the carnal mind, and it's not even in the same boat together. The natural man is a deadly enemy to the spiritual man. A real spiritual man, a real spiritual man is just a rebuke to the natural man's spirit. Everything about him just sours the other man, see. But you got to a... Did you know all the prophets were just a nervous wreck and neurotic? Ya, they were. And they didn't understand them. Why even psychologists say that Jesus was just a neurotic. But see, people don't understand and the natural mind don't understand. And that we're livin in the most carnal`est age that's ever been. The most carnal`est people now, that's ever been see.

But in all that, there is an elected Bride in there that's made up to be spiritual. And she's gonna hear the Voice of God because God foreordained her and predestinated her to hear it. And she's got a listening post down in there and when she hears the Voice of God, she's gonna say Amen to it, Amen to it! Don't make no difference what anybody says. It's like a duck to the water, boy they're gone. That's all there is to it.

*Endnote:*

*63-0728 - Christ Is The Mystery Of God Revealed*

*William Marrion Branham*

*490 Not say, "My church..." Now, "my church" has nothing to do with it. 491 **IT'S AN INDIVIDUAL, ONE PERSON! ALL HELL IS AGAINST THIS TEACHING. ALL HELL IS AGAINST THIS TRUTH, BUT IT IS THE TRUTH.** 492 Jesus never said, "Now, Peter, you*

**and John, and all the rest the people, you've got the revelation, now the whole church is saved.**” No. 493 **It was to him, personally.** “I say unto thee, thee,” not to them, **“to thee, thou art Peter; upon this rock I'll build My Church.**” And the word Peter, means “a stone.” Stone means “the confessed one,” or, **“the separated one.”** 494 **Upon a certain stone, upon a certain thing; see, A CALLED-OUT, THE CHURCH CALLED OUT; UPON THIS STONE, UPON THIS “REVELATION.” “FLESH AND BLOOD NEVER REVEALED IT TO YOU.** But upon this revelation, called-out group, I'll build My Church in them. **And all the gates of hell will never be able to withstand it.**” 495 “Not one hair of your head shall perish. You are Mine! I'll raise you up in the last day, give unto him Eternal Life, and raise him up at the last days.” **There it is, the revelation. Not them; but “him,” an individual! Not a group; an individual! All hell is against it.** 496 **BUT HIS MYSTERY IS ONLY REVEALED TO HIS BELOVED BRIDE. THAT'S THE ONLY ONE COULD SEE IT.**

Endnote:

63-0318 - The First Seal  
William Marrion Branham

147 **When, the “thundered.”** Remember, a loud clapping noise of a **Thunder is a Voice of God.** That's what the Bible says, see, “a clap of Thunder.” **They thought it was a thunder, BUT IT WAS GOD. HE UNDERSTOOD IT, FOR IT WAS REVEALED TO HIM.** See? It was a Thunder. 148 And, notice, the First Seal opened. The First Seal, when It was opened in the symbol form, it thundered. **Now what about when It's opened in Its reality form? My...It thundered as soon as the Lamb struck back the Seal. And what did It reveal? Not all of Itself. First, It's with God; next, It's in a symbol; then, It's revealed.** Three things. See? It's coming forth from the Throne. 149 First, It can't be seen, heard, or nothing. It's sealed up. **The Lamb's Blood paid the price.** 150 **It thundered when He spoke It out. And when He did, a white-horse rider started out, and It still was a symbol.** Now watch, He SAID IT WOULD BE KNOWN IN THE LAST DAY. But It comes forth in a church symbol. Do you understand it, church? [Congregation says, “Amen.”—Ed.] It comes forth in a—**a symbol of a church,** that they know there is a Seal. But just what It is, yet, they don't know, **BECAUSE IT'S A WHITE-HORSE RIDER.** 151 **AND ONLY IS TO BE REVEALED AT THE LAST DAY, when this actual Seal is broken.** Broken to who? **Not to Christ, but to the Church.** Notice, now. Oh, my, that just makes me tremble! I—I—I HOPE THAT THE CHURCH TRULY UNDERSTANDS IT, WHAT I MEAN, YOU PEOPLE. I'M GOING TO CALL YOU BRIDE, SEE, THAT YOU'LL UNDERSTAND IT.

Endnote:

65-1204 - The Rapture  
William Marrion Branham

65 But, to the Church, the Bride, **THE RAPTURE IS A REVELATION TO HER. IT'S REVEALED TO HER. THAT, THE REVELATION, THE TRUE BRIDE OF CHRIST WILL BE WAITING FOR THAT REVELATION OF THE RAPTURE.** 66 **NOW, IT IS A REVELATION, FOR THE REVELATION IS FAITH. You cannot have a revelation without it being faith. FAITH is a revelation, because it's something that's revealed to you. FAITH IS**

**A REVELATION. Faith is something that has been revealed to you, like it was to Abraham, that could call anything contrary to what had been revealed to him, as though it wasn't so. Now, faith, that's what faith is, is the revelation of God. The Church is built upon a revelation, the whole entire Body.**

And I told Brother Mike (*Canada*), you just be encouraged brother, cause after all, you know I seen times where I'd get kinda fussed up you know, get my feathers fussed up and say, why Lord why don't they believe that? God that's a perfect Revelation! Now see the man... my Lord it's such a perfect Revelation looks like they could see that! And then I get to thinking, no, no they can't do that, because Christ hasn't revealed it to them. God is sovereign in his ways, Gods sovereign. And there's no use of me getting' upset just because so and so can't see the Revelation of God. There's no use of me getting' upset if this brother over here is just despising the Revelation. I ...But really, I don't think they ought to hate you! I think that's going a little over board, just to hate you.

I mean if a messenger comes up rings the door bell and gives you a telegram that's got bad news in it, you don't just stick your tongue out at him and hate him you know, slam the door on his finger and smash it. Poor man he just handed you the telegram. And if you've got a message from the Lord God, you just have to hand it out there. No used to...But I really see people get so...

Well, I used to ask Shirley, "Honey, am I that bad of a fellow that people hate me so bad? What'd I do to people to make them hate me so bad?" But it always stumbled me and I couldn't understand it. Cause I always said, "Well, to me" I said, "I'm easy to get along with, the devil is the only one that couldn't get along with me!" If you're traveling with me and you say, "I want to stop here." I may not want to stop there, but I'll say sure! And if you say, "Let's go over here." Well sure! I'll always try to pay the bill first, that's just my nature you know, and I just go right along. Now, cause I can't understand why somebody wouldn't like me. But I come to find out, and I used to talk to my wife, and I'd cry. And I'd go cry and say, "Jesus, Lord why don't they love me?" I even went to one man one time and asked him, "Why he didn't love me." And boy, I thought he was gonna whoop me! And I'd say, "oh my!" I said, well... Then Shirley and I talked it over lots of times that nobody loved us and now we talk it over and say, "How come they love us so much now?" So, you know, well seems like the Lord brings you through those things and I guess it kinda makes you what He wants you to be. But really from my heart I got no ill feelings toward any human being upon earth. But I really, I really...I really see the setting of the thing the way it's setting, that the people, are ripe, are real ripe for the Lord to just pass right through them, and if they're not elected they're gonna miss it, just as sure as the world. I just see it just as plain as day. Just exactly ... now just watch how... how could a people... Saints just think see how simple the things moving right on your path way before you realize it.

How could a people that's so praying, and so memorizing the scriptures and so pious and so holy as those Pharisees and even after they heard John the Baptist down there bringing his message and say, "He'll be right after me. He'll be coming right after me. He'll baptize you with the holy ghost and fire."

Endnote:

54-1219M - Divine Healing  
William Marrion Branham

**GOD WILL RAISE HIM UP ANOTHER MAN IN THAT DAY WHEN I'M GONE.** So there's no need of me setting something around my theology; is me to live in what Light I have, and wait till...on God. For the next generation to come, **He'll have a man there when that generation comes up.** Amen. Oh, my!

Endnote:

Spirit of Truth 63-0118  
William Branham

E-20 **'There will rise somebody after me that'll take the Message on. He'll be an odd person, but he'll rise after this and take the Message on. And you listen to it. As long as it's Scripture, stay with it.'**

Endnote:

62-0527 - Questions And Answers  
William Marrion Branham

226 Now, and that's what I say, seems like there's more misunderstanding all the time, continually. What is it? Is... Have I planted all the Seeds that's supposed to be planted? Is the time at hand? **IS THIS GREAT MESSENGER FIXING TO STEP ON THE SCENE** right now? Is the coming of the Lord near?

Endnote:

54-0103M - Questions And Answers #1  
William Marrion Branham

**235 I TRUST THAT HE'S COMING FROM THE EAST. THAT'S THE WAY HE IS FROM US NOW, WITH HIS SEAL IN HIS HAND.** Then, oh, I want to be gathered in there.

Endnote:

65-1128E - On The Wings Of A Snow-White Dove  
William Marrion Branham

211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, "**White Eagle**"; just exactly what the vision said that **THE NEXT MESSAGE WOULD COME FORTH BY.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "White Eagle." (Dove leading eagle.)



Endnote:

0324E The Seventh Seal  
William Marrion Branham

567-3/325 ***'IT MAY BE TIME. IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY RISE ON THE SCENE. Maybe this ministry that I have tried to take people back to the Word has laid a foundation; and if it has, I'll be leaving you for good. There won't be two of us here the same time. See? If it is, he will increase, I'll decrease. I don't know. But I have been privileged by God to look and see what it was (See, see?), unfold to that much. Now, that is the truth.'***

Endnote:

54-0513 - The Mark Of The Beast  
William Marrion Branham

78 So I said, "Lord, I don't want no organization. Let me serve You with all my heart, while I'm here living." That's right. ***"The next, You'll have another man when I'm gone. You'll have somebody take its place." That's all.***

And there he come right on the scene, but you see the devil had already went ahead and told the people said, "Jesus... not the spirit's...the spirit's not right he's born wrong. See that's naturally now, now they say that's spiritually now. And you mention Jesus name, oh, watch out! And then you just go around and just mention the minister's name that's got the Revelation, they just drop his name off and watch... Just try it one time.

One minister told me said, he went across United States and then went down in the islands and around the world and he said, "Brother Bob I want to talk to you." I said, "alright". He got me out in the car and said," Boy what have you done?" I said, "whatcha you mean what I've done?" He said, "Man I went down this place and spoke your name" said, and I never seen nothing like it, I just sit back and watched it and the spirits just jumped everywhere." And said, "I went down to this place and mentioned your name and the same thing there." And said, "Low an behold I went down here in this country and mentioned your name among the preachers and the same thing there. What have you done?" I said, "Lord I don't know!"

And I have other people come and say that, but you know what if I didn't have to much revelation and I'd see that much there I'd go off and say, "Lord you must have something good for me." To see all these things happening the way they are, and you know the Bible said, "Beware when man speaks good of you." And I'll tell you one thing, you or I neither one can please the Lord Jesus in this hour, and please everybody too.

Luke 6:26-Reference quote:

26 Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

If you think you can go with the crowd and come out with the Lord Jesus, you got another thing coming. You're gonna have to find the way that's evil spoken of. Now, you surely don't believe that's the Baptist way, the Methodist or the Presbyterian, the United Brethren or the Pentecostals, or the big deliverance evangelist you know. And that's not... there's got to be some way that's evil spoken of. And I think you'll find out, if you begin to see the Revelation, what we're trying to tell you about the kingdom of heaven and the token, that people don't have but yet they say they have.

*Endnote:*

*54-0512 - The Seven Church Ages  
William Marrion Branham*

*237 Watch, tomorrow night, what **the antichrist is. He's got a false baptism, making you believe it's the baptism of the Holy Ghost.** He's got a false water baptism (Yes, sir.), which even isn't Scriptural. He's got all them things, just enough to impersonate, to be cunning and slick.*

When you begin to get on that, you'll find out that your friends, which were many, are now passed away, following the message.

So, we want to take the way of the Lord's despised few. So, you know when Jesus came on the scene He was the most hated man that had ever walked the face of the earth. And yet in Him was no guile. But what was it? It wasn't that they hated the person of Jesus, but they hated Him because of the Revelation that He was packing.

That's gonna be the same with you and me, if we have the true Revelation of God, we are gonna be hated. But Jesus said, if you don't want to suffer with me, you're not gonna reign with me. So, we got to bear the reproach.

*2 Timothy 2:12-Reference quote:*

*12 If we suffer, we shall also reign with him: if we deny him, he also will deny us:*

*1 Peter 4:14-Reference quote:*

*14 If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.*

And so even my own self, I hear these things that I preach and a lot of times I forget them and then I hear my daughter, or my wife playing a tape around. And I hear some of you hear some of the things I say, I want to bite my finger nails, and to think, "Lord I hope they don't hear that statement. Oh, Lord I hope they don't hear that one!" I got up and heard the things I was preaching while the people was here you know and boy it got me so bad, I come out of my room praying there, and I come in the living room and I listened, Ellen upstairs had a tape on. And I listened, and I said, "Did I say that?" Oh, my! And I got up to the edge of the stairs, and the next thing I got half way up the stairs and the next thing I was peeking around the door and it scared her you know, and so, I went over and sat down in the chair and sat and listened to the rest of the tape. I said, "Oh Lord, don't let that tape get out." (*Brother Lambert's laughing*) I could just see myself hung from the tallest tree. And we'll, have to admit I'm a little afraid. But I know He's

gonna come you know and everything will be alright. That's what I'm waiting for now and crying for!

Now, let us open our Bibles for just a few minutes. I don't have much voice, but maybe God could give me a little drop of oil that I could make it through the night. You know I'm a strange preacher because I'm poor in spirit. I just ask Lord God to give me just a little bit of oil to get through this Sunday morning. And then, I don't even think look to Sunday night, cause I don't know how I could make it. And so by then, by four thirty I see the Lord hasn't come so... I mean as far as I know. And I say well, I begin to a... the pressure begins to build up you know. And my wife begins to laugh and said, "I can always preach for you!" Now, I think if anybody could be a preacher would be Ruthie cause now just.... But being the way the things that it is a... well I tell ya, I do wish the Lord could bless us with some ministers in the congregation would be nice. Well, I think, "Lord they get tired of hearing me all the time, me getting up there and a... you don't? (No!) Give me a little help. (*Brother Lambert laughs*) And a... that's the truth, I hear my tapes and it makes me nervous. I get so.. my Lord why would anybody come to hear me preach! And I get all nervous... for years I wouldn't let my wife play one of my tapes. I would say, "Get that thing out of here, I don't want to hear that!" Just make me nervous! I imagine maybe you're like that you know, you talk a little bit on the tape and you don't want hear it, and kinda get embarrassed you know. You can just magnify that about five hundred times for me. But I got to thinking, "Well, Lord, most of these people moved all that way" God it must be you, you... must be you or they wouldn't come and sit and hear me preach three hours." And so, I feel it must be the Lord!

And now, we've been speakin this morning and last Sunday about... I think it's the most needful subject that's in the Bible for this hour. And that is, that you might find your position in Christ Jesus. Now I tested this out for a long time you see, for years I've been a.. weighing things out. Ministers wouldn't know it, but maybe I'd be around five or six ministers and I'd just lead up the conversation and let them get talking, so I'd find out things. And I find out that even the ministry don't know what they are in Christ Jesus! Then I said, "Lord how could this be? How could this be that even the ministry don't know their position in Christ? And I... and watch those things and then I got to feeling the laity out and they wouldn't know. I'd let conversations work around until I'd hear all the people admit that didn't even know what they were in the body of Christ. Now I said, "Here is a strange thing, here we have a ministry of evangelist and pastors, teachers but no prophets, because they'd be afraid dares't say that in this hour, so they say I'm an a evangelist, pastor, I'm a teacher. And then again you turn around, and then you find out secretly from them that they really, they really don't know that they're a teacher. And they never really heard the Lord Jesus call them to be an evangelist.

*Endnote:*

*63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham*

***230 And now the Christ in the Church is just being made known. The whole thing is the revelation of God, to take Eve back to her right position again with her Husband. Notice, and God is the Husband of the Church, and the Church is His Bride. 231 Now, Peter, when he called, said, "Thou art the Christ, the Son of the living God." 232 Now watch. "Blessed art thou, Simon Bar-jona," says, which means, "son of Jona." See? "Blessed art thou, for flesh and***

*blood never revealed This to you. You never learned It from some school. But My Father which is in Heaven has revealed It to you.*” Notice what He said to him, “Upon this rock...” That’s Peter, the predestinated Seed of God that had received this Light, and given the keys to the Kingdom. “Upon this rock of revelation of Who Jesus Christ is,” He is the full, manifested God. “Upon this rock...” Not a Father, Son, and Holy Ghost; and Him being the second Person. “Upon this rock I’ll build My Church, and the gates of hell will never shake It down, never prevail against It.” See? “I’ll build My Church upon this rock,” a revelation of Jesus Christ. 233 Look, Christ in you makes Him the center of Life of the revelation. See? Christ’s Life in you makes Him the center of the revelation. Christ, in the Bible, makes the Bible the complete revelation of Christ. Christ in you makes you the complete revelation of the whole thing, see, what God is trying to do. 234 What is the new Birth then? You’d say, “Well, Brother Branham, what is the new Birth?” It is the revelation of Jesus Christ personally to you. Amen! See? Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a—a code of rules. **But Christ, the Bible, He is the Word that was revealed to you.** And no matter what anybody says, what takes place, it’s Christ; pastor, priest, whatever it might be. **It’s Christ in you, that is the revelation that the Church was built upon.** 235 You say, “Well, I’m a Lutheran. I’m a Baptist. I’m Presbyterian.” That don’t mean one, don’t mean [Brother Branham snaps his finger—Ed.] that to God, not a thing, not a snap of your finger. 236 What is it? **It’s Christ being revealed, and He is the Word. And when the Word is revealed, It expresses Itself.** See? That’s God’s purpose for Jesus Christ, was to express Himself, to take His Own laws and live by His laws, con-...and fulfill His law, by death. **And Christ, God, died in flesh, in order to condemn sin in the flesh, that He might bring to Himself a glorious Bride, redeemed back, that will believe only in the Word of God; and not swap It, like Eve did, for intellectual conceptions of man.** You see it? That’s Christ’s idea. That’s God’s idea. **The new Birth reveals this.** 237 And if a man says he is born again, and try to place these promises of Christ, in this last days, to some other age, making Him Christ yesterday but not today, then that man or that person has been in a—a delusion by Satan. And if that man says that he believes That, and it doesn’t manifest itself through him? 238 Jesus said, in Mark 16, “These signs shall follow them that believe; into all the world, and to every age.” Casting out devils, and speaking with tongues, and—and all these great manifestations of gifts that would follow, that, “they shall!” Not, “they may be; they ought to.” “They will!” And heavens and earth will pass away, but His Word won’t. 239 **So it’s Christ expressing Himself in the individual,** whether he’s intellectual or whether he’s—he don’t know his ABC’s. Half the apostles didn’t know it, that’s right, but they knowed Christ. They never taken heed to Peter and John, knowing that they had been out of some seminary. They said, “They taken heed and noticed that they had been with Christ,” when they healed the lame man, see, at the gate. They knowed they—they had been with Christ. **240 THE NEW BIRTH IS CHRIST, IS A REVELATION. GOD HAS REVEALED TO YOU THIS GREAT MYSTERY, AND THAT’S A NEW BIRTH.** Now what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest! **OH, IF THE CHURCH ONLY KNEW ITS POSITION! IT WILL, ONE DAY.** Then, the Rapture will go when it knows what it is. Now notice. 241 You say, “Brother Branham, but that—that ain’t...” Oh, yes, it is, too. It is the Truth. 242 **Did you notice? Paul never knew Jesus, physically. Paul never knew Him. The only way that Paul knew Him was by a revelation, by a vision. Is that right?** [Congregation says, “Amen.”—Ed.] Paul only knew Jesus

*by the revelation, just like Peter did. 243 Peter had seen Him in flesh, but he didn't know Him by flesh, 'cause Jesus said so. "Flesh and blood didn't reveal it to you. Even My Own life didn't reveal it to you. But My Father which is in Heaven has revealed the thing to you," that He is the Word of God, "and upon this rock I'll build My Church." Peter didn't know Him by flesh. Man walked, and handled Him, and everything else.*

*Endnote:*

*56-0527 - At Kadesh-Barnea*

*William Marrion Branham*

*72 And what we need today, in our seminaries, it's not so much theology to be taught, **BUT A BURNING BUSH EXPERIENCE, WHERE MEN GET DOWN BEFORE GOD AND MEET HIM FACE TO FACE. We need a challenger today like we had in that day.** What we need is man and women who has met God, and know what they're talking about. Not somebody trying to teach from some church book, or some open theology. **WHAT WE NEED TODAY, IS A MAN THAT'S BEEN IN THE PRESENCE OF A BURNING BUSH, has been born again, and changed and made a new creature. That's the type of person we need today. That's the kind of person that will stay on the firing line, regardless of what comes or goes.***

I said, "Now, I see what's wrong." There's something wrong! Because every believer has to know what they are in the body. Everyone from the least to the greatest has to know what they are in the body. Now you just can't be in the body and not know what you are. And neither can you just pick out what you want to be in the body, because it doesn't come that way.

And that's what we're trying to find out now in these little messages we've been bringin out on the Book of Ephesians. How many enjoyed that this morning? (Amen) Now I think we stopped at verse five.

Now, let's just ask God's blessing before we...

Dear Heavenly Father, now we had a wonderful time singing and praising you tonight. And Lord we thank you for the liberty of the holy spirit, people worshiping in the spirit and blessing and praising your name. And Lord, we thank you for your Word that we have this morning, because we believe it's the message of the hour. And Heavenly Father, we pray that you'll bless the Word tonight now Lord that we may soak in these things. And just be waiting and resting and waiting on this glorious Capstone to descend upon us. Oh Lord, now bless us tonight in Jesus Name, bless your Word. Amen.

Make sure brothers we got some air; I don't know I feel...how many feel stuffy already? Give us some air because it's sure hard on me because I know it'll make the people drowsy.

Now preaching is wonderful, but teaching is more needful. We need teaching, teaching to help us to find, positionally find our place in Christ. Now I know without asking every individual here and embarrassing them, I know there's not one under the sound of my voice can say honestly before the Lord Jesus, can say honestly, now I find...in this...I can say honestly, unless I have to say something about being honest.

This is the most dishonest age that I've ever seen. I marvel at so many ministers that are so dishonest, that they would lie against their own heart knowing that they are doing it. And then seeing the people so dishonest, that don't want to admit they're poor in spirit. See! And then turn

around and persecute you because that you admit you're poor in spirit, you admit that you don't know your position in Christ. And I say that there's not a person in this building that can stand to their feet before the Lord Jesus Christ and say, I know my position in Christ Jesus it's been revealed to me. Now the very reason that you don't know your position in Christ Jesus is because the holy ghost hasn't revealed it to you and that's why. Now how many admit that, let's see your hands!

Alright, now in order for you to go in the rapture, in order for you to go in the rapture you have to positively, positively, verily, verily, absolutely, absolutely you have got to find your position in Christ Jesus! Not somebody else tell you what it is. But you as an individual, the daughter, the mother, the father, the husband, the wife, the brother, every individual has got to find their position in Christ Jesus.

Now, you know my teaching on that, that potentially there is a Bride on earth now. Potentially there is a Bride church on earth now. There is a body. But part of the body is not in the Baptist, part of the body is not in the Methodist and part of the body is not in the independent Pentecostals. But there's God's people in there. But not the body! See! Not the body! But there is an elected people on earth right now that's gonna make up the end time body of Christ which will be the church of Jesus Christ. Which will be His body, which will be His Bride. Now my wife Shirley, her body belongs to me, because I'm her bridegroom. And the Brides body belongs to the Lord, see. And the Christ is just now being made known to the Bride. The Christ has not been known until the evening shadows have fell. And now the Christ has appeared, the Christ has just now appeared, and is here on earth today. And now the Christ only has appeared, the Christ just now appeared and is here on earth today. Not only is he appearing he's already appeared and now He has come! He has come now to claim his Bride.

Now notice here, that when Christ reveals Himself to you, how's He gonna do it? Is the Bridegroom gonna come down out of heaven with his resurrected body and say, "Now here Brother McGhee here I am, see my nail prints in my hands, see the nail prints in my feet, see I'm the bridegroom?" No! No, He's not going to do that, He's not gonna do that. But Christ the bridegroom the Revealed Word of God is gonna come in a body. He'll come in somebody, but He won't come in the body that was crucified at calvary. But His spirit, the spirit of the Lord Jesus will descend from heaven with a Voice. He'll be hidden in some preacher. You say, "Well, who is it?" That's for you to find out! He'll be hid in somebody. And then the way that you'll recognize Christ the Bridegroom, that you'll recognize him when you hear His Voice!

*Endnote:*

*65-1204 - The Rapture*

*William Marrion Branham*



130 **THREE THINGS HAPPENS**: A voice...**A SHOUT, A VOICE, A TRUMPET**, has to happen before Jesus appears. Now, a shout...Jesus does all three of them when He's **He's—He's—He's descending**.

*A shout, what is the shout? **It's the Message going forth, first**, the living Bread of **Life bringing forth the Bride**.*

Endnote:

61-0428 - *Getting In The Spirit*  
William Marrion Branham

12 However, God always makes a—a way for His Church. **WHEN HE'S FINISHED WITH ONE MAN, HE HAS ANOTHER ONE WAITING. And God takes His man, but never His Spirit. He always got somebody else He can put His Spirit on. And it's strange, but through the Bible, He never had two prophets, major prophets in operation at the same time. He always had one prophet. THEN WHEN HE GOT THROUGH WITH THAT ONE, HE—TAKEN HIM AWAY AND PUT ANOTHER ONE IN HIS PLACE.**

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*  
William Marrion Branham

41 And when the **SEALS ARE BROKE, AND THE MYSTERY IS REVEALED, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD. Now, remember, THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING. 42 JUST AS JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME IN THE DAYS. JOHN KNEW HE WOULD SEE HIM, BECAUSE HE WAS GOING TO INTRODUCE HIM. 43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an—an Elijah to whom the Word of God can come to. And he is to reveal, by the Holy Spirit, all the mysteries of God, and restore the Faith of the children back to the faith of the apostolic fathers, restore back all these mysteries that's been probed at, through these denominational years. Now, that's what the Word said. I'm just responsible for what It said. See? It's—It's written, is right. That's what It is. 44 Now, we see that this Seven-Seal Book, now, is the mystery of redemption. It's a Book of Redemption, from God. 45 Now, all the mysteries, at this time, should be finished at the sounding of this messenger. Now, here is the angel on earth; **AND "ANOTHER" ANGEL, MIGHTY MESSENGER, COME DOWN. See, this angel was an earthly angel, messenger; **BUT HERE COMES ONE DOWN FROM HEAVEN, A RAINBOW COVENANT, SEE, ONLY CHRIST IT COULD BE.** 46 Just exactly like was in Revelation, 1st chapter, "Standing in the midst of the Seven Golden Candlesticks, with a rainbow, to look upon as jasper and sardius stone." 47 And here He returns back, in the 10th chapter, after the coming time that all the mysteries is to be finished and the Seals are to be broke, and proclaiming that it's, "Time is no more." And he said, "when the seventh angel has begin to sound, then the mystery should be finished, and TIME FOR THE ANGEL TO APPEAR." We're close, somewhere. Right. Now notice. 48 The Seven Seals holds the mystery of the Book. Until we can see what those Seven Seals has sealed in, we're only presuming them things. Because, as I've told you, this morning, upon my little Message this morning, of God hiding in simplicity. You see, we—we are... We are sure to miss the thing unless It is absolutely, genuinely revealed by the Holy Spirit, and vindicated the same. See? If the prophet rises and tells you that This is just That, and God don't vindicate the same, forget it. See? But God, in every statement, in everything, has to vindicate It, to make It right. See? So, His children will watch those things, see, and be alert, notice. 49 Seven Seals on the Book, has the... These Seven Seals****

has the Book sealed. See? The Book is absolutely sealed. Do you see it? [Congregation says, "Amen."—Ed.] The Book is absolutely a sealed Book until the Seven Seals is broken. **IT IS SEALED UP WITH SEVEN SEALS. NOW, THAT'S A DIFFERENT FROM THE SEVEN THUNDERS.** See? This is Seven Seals on the Book. **And the Book will not, the Seals will not be released until the Message of the seventh angel.** See? So we—we are presuming; but the genuine revelation of God will be made perfect in that sounding, vindicated Truth. Now, that's exactly what the Word says, "The mystery should be finished at that time." 50 And this Seven-Seal Book, remember, It was closed here, in Revelation the 5th chapter, and in Revelation the 10th chapter It is opened. 51 And now we're going to see what the Book says about how It become open. **And is not made known until THE LAMB takes the Book, and breaks the Seals, and opens the Book.** See? **THE LAMB has got to take the Book.** 52 It's hid. Now remember, "No man in Heaven, no man in earth," pope, bishop, cardinal, state presbyter, or **WHOEVER HE IS,** "can break them Seals, or reveal the Book, **BUT THE LAMB.**" And we have probed, and presumed, and stumbled, and wondered, and—and that's the reason we're all in such a confusion. 53 **But with the Divine promise that this Book of Redemption will be perfectly opened by the Lamb, and the Seals thereof will be loosed by the Lamb, in the last days in which we're living now. AND IS NOT MADE KNOWN UNTIL THE LAMB TAKES THE BOOK AND BREAKS THE SEALS.** Because, remember, the Book was being holded in the hands of Him that sat upon the Throne. "And the Lamb comes to Him that sits upon the Throne, and takes the Book out of His right hand." Takes the Book! Oh, that's deep. We'll try to solve it out if we can, by the help of the Holy Spirit. Now we're depending on Him. And we will see, later, it is at the end time, "When time has run out." 54 No denominations has a right for interpretation of the Book. No man has a right to interpret It. **IT IS THE LAMB WHO INTERPRETS IT. AND THE LAMB IS THE ONE WHO SPEAKS IT, AND THE LAMB MAKES THE WORD TO BE KNOWN, BY VINDICATING AND BRINGING THE WORD TO LIFE.** See? Exactly! Notice. And is not revealed until... 55 This Book is not revealed until the church ages and denominational ages has run out, "and there is time no more." See it? It's only revealed after church ages and denominational ages has run out.



(Durham, Connecticut)- **Quote William M. Branham "Now, here is the angel on earth; AND "ANOTHER" ANGEL, MIGHTY MESSENGER, COME DOWN. See, this angel was an earthly angel, messenger; BUT HERE COMES ONE DOWN FROM HEAVEN, A RAINBOW COVENANT, SEE, ONLY CHRIST IT COULD BE."**

Revelation 10:1-3

- 1 And I saw **ANOTHER MIGHTY ANGEL** come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:
- 2 And he had in his hand a little book open: and **HE SET HIS RIGHT FOOT UPON THE SEA, AND HIS LEFT FOOT ON THE EARTH,**
- 3 And cried with a loud voice, as when a **LION ROARETH:** and when he had cried, **SEVEN THUNDERS UTTERED THEIR VOICES.**



Now I think we brought that out, the Lord brought that out very, very good a few weeks ago, when we was preaching on Mary. And being Mary was preached all day long to me at the house I'm all the time and every meeting saying something about Mary. And a...well, there's a lot of good things about Mary. And you know Mary did not recognize the body of the Lord Jesus. Now she supposed that person she was looking at, she supposed him to be the gardener. And she... that this man here was taking care of the garden, taken care of the flowers, digging around the shrubs and the flowers and the trees. And he was the gardener! And a.. She said, Sir if you'll tell me where my Lord, where they've taken Him," Said, "I want Him! Said, "If you'll tell me where they've taken him, where they borne Him away, I'll go get Him and I'll bring Him back again!" Huh! She didn't recognize Him. And she didn't recognize Him?

Now, why didn't she recognize Him? Why couldn't she recognize him by His body that He came to earth in? And came into his house... Notice here that Jesus came in Mary's house many times and stayed all night. He was a close friend of Lazarus. You know Jesus really kept strange company. Lazarus was a beggar and Mary was a prostitute. You know it's strange how the preacher that's so evil spoken of, that's got such a bad name, always ends up with the same kind of people that's got bad names! They say, "Look a there, nobody and that thing and that thing would follow him!" (*Brother Lambert laughs*)

Oh, if they speak evil of me, they'll speak evil of you too. They said, "Well, they couldn't be nothing to that preacher, down there." They said, "Why don't you know, that God said, He never seen His predestinated seed begging bread." And said, "Lazarus down there begging all day long. I don't give him nothing!" He said, "Why you know if he had faith, he wouldn't be down there begging."

That's why you know I quote that scripture about begging; I'd watch out about that. Cause Lazarus will be in the Bride and be in the first resurrection, and he was a beggar.

And there was Mary a prostitute, course they didn't believe she got changed. Huh! And they'd say, if there was anything to that man's ministry, if he had anything real, he wouldn't be over there around them. If you'll just look at his congregation, that'll tell you right there, there ain't a thing to the man." Said, "Look at Lazarus a beggar." Is that right, he's a beggar? (Amen) Look at Mary, you know what she is!" Looked pretty bad didn't it? And Jesus had come over there to Mary's house and had dinner with them and talked with them and stayed all night there with Lazarus, Mary and Martha two sisters. Many, many times He stayed there and always made that His place of abode when He was in that town. And yet how many times did Mary sit across from Him at the table and kept looking in His eyes and adoring Him, washing His feet I don't know how many times. And here she walked right up within a few feet of Him, right up in His face and tells this gardener, said, "Sir if you'll" ... Now she's looking right at Him. Said, "Sir if you'll tell me where you've laid Him said, where they took Him, I'll go bring Him back here again, If you'll just tell me! And she was crying and tears running down her face. Him looking right at her! Showing you that the little Mary, the Bride, that's was really in love with Him WILL NOT AT FIRST RECOGNIZE THE BODY THAT HE'S IN! THE BODY WILL STUMBLE HER AT FIRST AND SHE WON'T RECOGNIZE THE BODY THAT HE'S IN! Aw I hope that goes down deep.

Endnote:

55-0815 - *Earnestly Contending For The Faith That Was Once Delivered Unto The Saints*  
William Marrion Branham

*When Jesus came, the church was looking for Him to come. **BUT HE COME SO MUCH DIFFERENT, UNTIL THEY FAILED TO RECOGNIZE HIM. COULD IT BE SO AGAIN TODAY THAT THE SAME THING HAS HAPPENED?** Let's see.*

Endnote:

55-0911 - *The Unwelcomed Christ*  
William Marrion Branham

183 **HE'S RIGHT THERE ON TIME, JUST AS HE PROMISED HE WOULD BE, AND THEY FAIL TO RECOGNIZE HIM.** *They had time for everything else, but they didn't have time for Jesus.*

But when He opened His mouth and spoke and she heard his Voice, she said, my Lord, Rabbani, my master. And then she reached down to grab a hold of Him and He said, don't touch me. I got to go. But she recognized His Voice, very scriptural, very scriptural, because the Bible said, in His second coming, my sheep know my Voice. Now you can take all the husbands in the world and let them be on the other side of the door that's hiding their person and each one call my wife's name, won't fool her a bit. But when she hears me call her name - that's why Jesus said, my little Bride, my little Mary's will know My Voice. They'll know My Voice and they'll not follow another preacher!

*John 10:27-Reference quote:*

27 *My sheep hear my voice, and I know them, and they follow me:*

*John 10:5-Reference quote:*

5 *And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.*

Endnote:

64-0313 - *The Voice Of The Sign*  
William Marrion Branham

185 **DON'T FAIL TO SEE THAT SIGN, OF A PILLAR OF FIRE, THAT GOD HAS A VINDICATED; AND THE VOICE BEHIND IT, TO TURN TO, BACK TO GOD. DON'T LET IT PASS YOU. THERE IS A SIGN AND A VOICE.**

Endnote:

64-0321E - *The Voice Of The Sign*  
William Marrion Branham

111 **But it is a sign, and IT HAS A VOICE THAT FOLLOWS THE SIGN. AND THE VOICE IS IDENTIFIED AS A SCRIPTURAL VOICE.** Now don't forget that. Now keep that going in, because I may never see you again.

BUT WHEN THEY HEAR MY VOICE SPEAKING THROUGH THE RIGHT PREACHER, THEY'LL FOLLOW THAT ONE. Now I can't help that, that's the way the Bible said it'd be. Is that the way the Bible said it would be? But are you able to hear His Voice? Now if your able to hear His Voice, Christ. Christ is gonna reveal Himself through his own Word.

Now you can't pick out the right preacher, well I think he'd be six foot two, a hundred and ninety-five pounds and big broad shoulders. Well, that's alright, that's nice, that'd be wonderful, but that isn't no way to tell. You're not gonna be able to tell the Bridegroom like that. The Bible didn't give what kind of a shape or form, or what he'd look like. While the Bible did tell it like this, as far as the appearance of the body that he dwelled in. There ain't gonna be no form or comeliness about that. There ain't gonna be no personal attraction, no intellectual powers, and no great big statue of a man that's gonna attract the Bride to the Bridegroom. BUT HE DID SAY, IT'D BE DESPISED AND REJECTED OF MAN! They did say that about it.

Isaiah 53:2-Reference quote:

2 *For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.*

Isaiah 53:3-Reference quote:

3 **He is despised and rejected of men;** *a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.*

Endnote:

63-0707M - *The Indictment*  
William Marrion Branham

227 Remember, they were very religious people that did that. They wasn't outsiders. They were religious people of that day. And that's what's doing it today, is the religious people; same crucifixion, same thing today. **Quickly... 228 "There they crucified Him," then, then. Sure. THEN THEY WERE REJECTING GOD'S WORD MADE MANIFEST, ACCEPTING THEIR CREEDS INSTEAD OF THE WORD. 229 IS THAT WHAT THEY'RE DOING TODAY? THAT'S EXACTLY, DOING THE SAME TODAY. HE WAS THE WORD; AND THEY REJECTED THE WORD. That's one point I want you not to miss, see, I want you not to miss. He was the Word, and when they rejected Him, they rejected the Word. And when they did reject Him, they finally crucified Him. And that's what they've done today: reject the Word**

**of God, and accepted their creeds; and has crucified, publicly, before their congregation, the working of the Holy Spirit. And they're guilty, and I indict them in the Name of Jesus Christ.**  
**230 Fifteen years I've seen Him move across the land, and still they hold their creeds. They're guilty!** They took the Word that would have brought the church, all the churches together, and made a great big union brotherhood amongst Pentecostals and all the rest of them; instead of doing so, **they rejected It, and turned It down, has made fun of It, and called It everything now.** 231 And now, by a federation of church, through the devil's plan, trying to come in and say, "**NOW WE'LL COME, BUY SOME OIL.**" **They are rejected. And they've...They are guilty of crucifying Jesus Christ.** You take it on God's terms, or your terms won't work. See?  
**232 They rejected God's Word made manifest, for their creeds, and they're doing the same today. "He was the Word," John, Saint John 1. Hebrews 13:8 says, "He's the same yesterday, today, and forever."** Now they are crucifying Him afresh. 233 Did you know the Bible said we could do that? How many would like to read just a little bit? Will you give me another fifteen minutes of it? [Congregation says, "Amen."—Ed.] All right. Let's turn over now, just a minute, a "crucified afresh." Let's go over to Hebrews, the 6th chapter, and read just a little bit. Hebrews the 6th, and see if we "crucify the Son of God afresh," see if it can be done. You say, "**YOU CAN'T CRUCIFY HIM THE SECOND TIME.**" **234 WE'LL FIND OUT WHETHER WE CAN OR NOT. GOD'S WORD IS TRUE. Is that right?**

Nah, Mary recognized Jesus when He called her name. When she heard His Voice, she recognized Him. And that's the only way the elected end time Bride... you've got to recognize His VOICE. And what is his Voice? His Voice is the Revelation of the Word of God for the hour that you're living in. You've got to recognize his Voice. And if you cannot recognize His Voice...Now Just supposing that you happen to come and sit where Jesus was at, hid in somebody! And you just happen to come there and hear the revelation of God and then you turned it down. Supposing that you just couldn't believe it, couldn't receive it! But yet it was, then you walk right away from the Bridegroom eternal life. Do you see how easy it is to miss eternal life? And then you hear people say, "I'll not follow any man. If you, don't you ain't gonna go in the rapture. If. If you don't follow the right man, you surely won't go in the rapture. I'll tell you that right now! Nowhere in the Bible can you ever find any other way. The scriptures declares that you've got to receive whom God has sent.

*John 6:29-Reference quote:*

*29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.*

But if you are able to hear His Voice, and you'll know when you hear His Voice because it will stimulate your soul. It'll change you. It'll make you fall in love with the Word of God, it'll change your life! It'll change you! And it'll cause you to fall in love with the Voice of the Bridegroom. And the tabernacle that He might be in, that isn't significant at all. But it's the REVELATION that you're falling in love with, that's the bridegroom, THE REVELATION IS THE BRIDEGROOM!

And if you're gonna meet him in the air, if you're gonna meet His resurrected body in the air that has the nail prints in His hands. If you're gonna meet Him in the air, I'll tell you one thing, you're gonna have to hear His Voice here before you see His body in the air. Or you ain't gonna see it! Now I'll tell you that in the name of the Lord. If you don't hear His Voice down here and recognize it here, because that's what brings the elected Bride out from among the mixed multitude following the prophet messenger. **THE SHOUT CALLS US OUT BUT THE VOICE BRINGS YOU INTO THE MARRIAGE OF THE LAMB!**

*Endnote:*

65-0711 - Ashamed

William Marrion Branham

3 And I said, "Surely, there is something in this Word of God, from Genesis to Revelation, that some character in there that You dealt with, would be on the same basis that would be my question. If somebody done something, and—and You got after him about it, then let me turn to that place in the Bible. And if somebody, whatever they done, it'll lean my way. Where I've done wrong, or something You want me to do, or haven't done, let me see some character in the Bible like that." 94 **And I closed my eyes, just let the Bible fall open, put my finger on a Scripture, Genesis 24:7. Eliezer, Abraham's faithful servant, the model servant of the Bible, BEING SENT TO HUNT THE BRIDE FOR ISAAC. CHILLS RUN OVER ME. SURE, THAT'S MY...THAT'S RIGHT WITH THE REST OF MY MESSAGE, PULLING OUT THE BRIDE.** 95 He said, "Sware that you'll not take a bride out of these, but go to my own people." He said, "What if the woman won't come with me?" 96 Said, "Then you're free of this oath." He said, "And the God of Heaven will send His Angel before you, to direct you." He went right straight out and begin praying, and he met the beautiful Rebekah that become the bride of Isaac. 97 **JUST A PERFECT MESSAGE, BACK TO THE WORD, "GO GET THAT BRIDE!" THAT'S A DUTY. THAT'S WHAT I'M HERE FOR. THAT'S WHAT I'M TRYING TO DO, IS CALL OUT A BRIDE.** 98 Remember in California there, that interview of the Bride, preview, I had it here. How that Bride come up first, and seen Her go by. Then here come Miss America, Miss Asia, and all, oh, the awfulest looking thing! And then the same Bride passed by again. One of them got out of step, and I was getting Her back in step; two of them, it was. **AND THAT'S WHAT I WAS SUPPOSED TO DO, KEEP THAT BRIDE IN STEP, HUNT THAT MAN.** 99 I said, "God, I'm going back home, renew my vows again, and start out anew." So that's what we're planning on doing, **THAT'S WHAT I'M HERE FOR.**

Unless you're able to hear the Voice of the Bridegroom, unless you're able to hear His Voice... Now notice here you're not gonna recognize His body that He's dwelling in, that'd be just another man! At first when you...when a...Maybe you'll run across that ministry wherever it's at. You say, "Well, that's nice, well, that sure is wonderful, thank the Lord." But you ain't heard yet! You just run onto the gardener that's all. But then all at once you heard the Voice call your name, OH, MY SOMETHING HAPPEN ON THE INSIDE THEN! OH, MY YOU GOT ALL STIMULATED AND STIRRED UP DOWN THERE ON THE INSIDE! Now, it don't make no difference what anybody says, you done fell in love. The Bible becomes a new book to you then.

Everything turns different now. Oh, it's just a love affair going on now. Why? Because you heard His Voice.

*Endnote:*

*64-0313 - The Voice Of The Sign  
William Marrion Branham*

*71 What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. **JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, said, "I must decrease, He must increase, because," he said, "I'm just a voice of Him, crying in the wilderness, 'prepare the way for the Lord.'"** And Jesus come the same way. **GETS THE ELECTED READY TO HEAR THE VOICE OF GOD, that's what the prophetic sign is.** Oh, if you follow these Messages, get the per-...**get the elected ready. NOT THE OTHERS, WILL NEVER HEAR IT. IT'S THE ELECTED THAT'S CALLED.***

Now dearly beloved sure as the world, if you can hear His Voice, that means you're rapture bound! There's no way in the world, that's an absolute to you, if you can hear the Voice of God, see! That proves that you're elected to be his wife. My that's the most marvelous thing that ever was. Jesus said, my little Bride will know my Voice and another they'll not follow.

*John 10:27-30-Reference quote:*

**27 My sheep hear my voice, and I know them, and they follow me:**

**28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.**

*John 10:5-Reference quote:*

**5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.**

And they'll be all kinds... [Now listen] there'll be all kinds.... I don't care who the preacher is in this end-time, I don't care who he is, if he's a preaching, he's got to have the ministry of the Bridegroom, or not have it. And if he don't have the ministry of the Revelation of the Bridegroom, HE AIN'T GOT NO BUSINESS PREACHING, I don't care who he is! How many say amen! So, if he is preaching, he's claiming to have the ministry of the Bridegroom. Because he's trying to tell the little Bride something. Now do you see the danger? Here you got a man out here fooling around with the Bride, in the bed chamber with the Bride, and ain't got no business in there. Now you talk about...you talkin about a ministry that's gonna be different, it is the ministry of the Bridegroom. Because He ain't gonna like it when there's so many ministers that has got some of His Bride tied up over here in and this one tied up over there in that, trying to tell them that they're the Bridegroom.

Now notice here, the ministry, the ministry no matter what he thinks about it, he may not realize it but if he's ministering this end-time Revelation he's taken on the position of the Voice of the Bridegroom. And he expects you to believe his Voice. And you sit there and he'll preach right at you Sunday morning, Sunday night, Wednesday night, and if you don't believe it, he'll just keep pouring it right on you trying to make you believe his... what he's saying. Is that right? But Jesus said, my sheep know my Voice. Now some of the Bride might have to set there and have to listen to a lot of things before they run onto the real Voice of the Bridegroom. But when that real elected Bride ever hears the Voice of the Bridegroom, boy she's gone! But let me tell you something, when she hears the truth about the token of God, the real true seal of God, about the true baptism of the Holy Ghost, and the thunders and underneath the seven seals, and all them wonderful things. No brother! She's gone he'll never hold her. Now that identifies her, that identifies her and brings her out from the mix multitude that followed the prophet. Because the Lord descends from the heaven with a Shout to call you out, and then the Voice picks the Bride out of the mix multitude and brings them over here to be married to the Bridegroom. And it is the Voice that brings her out from among everything. Then when she hears his Voice, she's now identifying herself with the Bridegroom. Huh! And then she begins to bear the reproach for the bridegroom message. Oh, I just love that! She begins to bear the reproach see! And they begin to persecute her talk about her, dis-fellowship her and make fun of her and everything see. But it don't bother her none, oh boy!

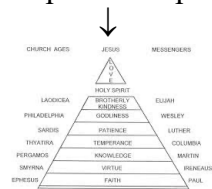
Now notice here in verse five. How did I get over on that, I don't know?

*Ephesians 1:5-Scripture Reading: "Having predestinated us unto the adoption of children by Jesus Christ himself, according to the good pleasure of his will,"*

Now we found this morning that before we can be adopted... Now let me say this, if you're here and you never heard this before... All the ministers I know of following the end-time message, tell me and tell the people that the faith here, (*Brother Lambert is pointing to Stature of the perfect man*) is the baptism of the holy ghost and up here is the placing of the son, or they don't want to say the baptism in this hour now. They're afraid of the word baptism of the Holy Ghost so they say a, "Well, we're not perfected but we're waiting on the fullness."

Endnote:

Capstone-Baptism Of the Holy Ghost-Perfect Love-Deity made manifested



↑-Faith-New Birth-Seed of Christ planted in you here. Now you can start building!

Endnote:

62-1014E - A Guide

William Marrion Branham

2 Don't forget now, always remember this, that these are the things that build the servant of Christ. See, FAITH FIRST, then virtue. And now remember, THE HOLY SPIRIT CANNOT CAP THE BUILDING OF GOD UNTIL THESE THINGS ARE OPERATING BY THE SPIRIT. No matter what you do, see. Those are the things that builds the Body of Christ, see, those things. Now, don't forget that, that this here is FIRST, IS YOUR FAITH. Virtue, knowledge, and so forth, is to be added to it, until the complete stature of Christ is made manifest, THEN THE HOLY SPIRIT COMES UPON IT AND SEALS IT AS ONE BODY. These things must be. Therefore, Jesus said, "By their fruit they are known." See, fruit!

Endnote:

62-1124E - All Things

William Marrion Branham

37 If you'd come seeking the Holy Spirit, and let Him, THE FAITH THAT YOU'VE GOT IN HIM add to that virtue, and to that brotherly kindness (Second Peter 1:7), until you're built in the FULL STATURE OF CHRIST, THEN THE LAST THING IS LOVE, WHICH GOD, THE HOLY SPIRIT, SEALS YOU TO YOUR DESTINATION.

Endnote:

62-1014M - The Stature Of A Perfect Man

William Marrion Branham

328 Now, in building, the virtue...Building this monument, building this stature, see, it STARTS OFF WITH THE FOUNDATION STONE; FAITH, virtue, knowledge, temperance, patience, godliness, brotherly kindness. Now what does it do? THEN THEY'RE WAITING FOR THE HEADSTONE, WHICH IS LOVE, FOR GOD IS LOVE. And He controls, and He is the strength of every one of these things. That's right. Yes, sir. 329 Right in here, right in here, you see I got, in between, all these works in here, and here these little waves come. What is that? THE HOLY GHOST COMING DOWN, THROUGH CHRIST, SEE. HOLY SPIRIT! THE HOLY SPIRIT IS ABOVE ALL THIS, WELDING THIS TOGETHER, BUILDING (A WHAT?) A PERFECT CHURCH, FOR THE CAPSTONE TO CAP IT OFF.

Now I want to tell you something, when you make a statement like that, you have got to put what you said back in the Bible. You just can't just make a statement, any kind of statement you want to and leave it hanging out in the air. You got to make what you're saying fit the Bible. A lot of times we turn it around, WE GOT TO MAKE OURSELVES FIT THE WORD NOT MAKE THE WORD FIT US. THAT'S WHAT THE MATTER WITH SO MANY OF THE PREACHERS. SEE THEY'RE TRYING TO MAKE THIS MESSAGE FIT THEIR INTERPRETATION, AND IT WON'T DO IT! It ain't gonna do it!



And they say, “Aw Brother Lambert’s wrong.” Well, I may be, and I may not be. But there’s one thing for sure, we ought to prove all things by the Word of God! We shouldn’t be ashamed not to try and prove it by the Word of God. And then the Bible said, hold fast to that which is proven by the Word of God.

*1 Thessalonians 5:21-Reference quote:*

*21 Prove all things; hold fast that which is good.*

Supposing that the Bridegroom was preaching and another one over here said they’re the Voice of God. And everybody’s claiming that. This one down here in this part of the city, they claim they’re the Voice of God, they claim they’re the Bride. Sure, they do. I heard them all preach it. Then down a little further they claim that they’re the Bride and claim they’re right. And then on down a little further they claim their right. And I know two brothers overseas they claim they’re right. I get their tapes, I get their magazines, I get their papers that they send in the mail and everything. And everyone of them believes they’re right. Every one of them believe they’re the Voice of God for the hour. But every one of them contradict the other one.

My God where is the Word of Lord that’s perfect? That’s what I want to know about. Where is any ministers that come and say the same thing all the time and never contradict one another? I only know three on earth.

*(Brother Lambert is talking about the three ministers that preached the same message, Don Ruddell, Mike Canada, and himself.)*

But I ain’t never heard one of them years apart ever preach anything the other didn’t and they never sit and listened to the other one’s tapes. Well, it must be some kind of a perfect God then. Nah, prove all things and hold fast to that which is good.

Do you think I ever fret and worry going down to Brother Ruddell’s that I’m gonna preach something different? Never did worry me none. I never went over and peeked around his office and look at his notes, like I know some preachers do. They think I don’t know that. Coming in around people you know, oh boy you’re sure needy. Peek around, I don’t want to peek around and nobody else’s notes. It’s pretty bad when you have to run in your office and gather up all your notes and go hide them from the preachers. That’s right we’ve done that! We’ve done that, Shirley and I, we’ve done that. There’s something wrong somewhere, see. But no sir, if this man’s called of God and he has recognized the Voice of the Bridegroom himself and he’s honored that, and he’s recognized that, then God is duty bound, he’s duty bound to reveal to him the same Revelation. And then when he comes to preach to that group that’s already heard the Voice of the Bridegroom, he’ll say the exactly the same thing. He’ll preach the same thing, it’ll never be nothing different. And I’ll have to say, like John, I’m an eye witness to that. I’ve seen men of God come two of them that I know of, and they never knew I preached them things and come up and I’d wait maybe two years before God would reveal it to them and they’d say, boy I’ve got something. I’d say, come up brother. And they’d come up and preach that and you got it right on tape. How many know that’s so? Say Amen! Why is that? Because it’s the Holy Ghost.

Now we all often wonder why here this pastor preaching and all at once an evangelist comes and he preaches altogether different than the pastor. And then what is the pastor, he’s in a turmoil when the evangelist leaves because he’s got to contradict him, or cover it up, or do something. Right? An the saints hear that and the Holy ghost is supposed to reveal that to the

pastor, and then the evangelist, said holy ghost revealed it to him and it's altogether different. And there's something wrong somewhere!

No, this end time Ephesian's Bride has all got to say the same thing. And then we claim that all the people following this end time message is the Bride! When I don't know of any two ministers that agree on anything hardly. Now I know practically all of them, or used to so many now. Course they're ordaining so many now you can't count them you know. Somethings wrong somewhere!

But Jesus Christ has foreordained and predestinated an end time Bride church that Christ would be the head of. And she'll be the body and He'll be the head of it. And every one of those individuals are foreordained and predestinated to come to the place of adoption. Now they receive a divine relationship with the Bridegroom himself, their heavenly father. They receive a divine relationship to their heavenly father by the blood cell by the revealed Word of God. When you receive a Revelation of the message of the hour you receive the blood relationship to the father. And then you grow up unto him, you grow up unto him to the place of adoption. Now you can have the revelation, which is the new birth. You can have virtue, you can have knowledge, you can have temperance, you can have patience, you can have brotherly kindness, but you still don't know your position in the body. Is that so? You still don't know your position in the body. But God has foreordained you and predestinated you to come up here to the top of the pyramid in the end time, to what is known as the ACT OF ADOPTION. That when you come up to this place, there is gonna be a set hour in your life here in this end time, as the Bride of Christ, that the Angel of God is gonna come down and appear to you personally. That's every boy, that's every girl, that's every mommy, that's every daddy every wife and every husband, the angel of the Lord is gonna come to you personally. And is gonna give you the act of adoption, and that is He's gonna place you by the power of the Holy Ghost that's given to the Angel of God, He's gonna place you or submerge you by a great power. He's gonna place you into the literal body of the Lord Jesus Christ.

*Endnote:*

*63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham*

*515 "He is the first fruits of the resurrection." Is that right? [Congregation says, "Amen."—Ed.] Watch. Then, what is He? "**He is the Head of the Body, which is His Church, Bride.**" Uh-huh. 516 **Then, the Bride-Body must follow the Head,** for it is part of His resurrection and part of the mystery. It's impossible for it not to go. Oh, my! **IT'S PART OF GOD'S MYSTERY, HOW GOD REVEALED HIMSELF HERE AND RAISED IT UP BY THE WORD, SO HE REVEALS THE CHURCH AND RAISING IT UP BY THE SAME WORD. IT'S A PART OF HIS THREEFOLD MYSTERY. 517 AS THE HEAD WAS TOOK FROM THE GRAVE, SO MUST THE BODY FOLLOW HIM BACK TO EDEN. WHERE, THE HEAD OF THE FAMILY, THE MAN, THE BRIDEGROOM; THE BRIDE BEING THE BODY OF THE BRIDEGROOM, MUST FOLLOW, THE BRIDE, BECAUSE THAT'S THE HEAD. And the Head is revealed, and come back with Eternal Life; and the Body must follow that, because it is Husband and Wife again. Amen! And as long as you're pregnated with the same Word, which is His Body; you've took His Body, become in Him, when you took the Word.** Not the creed; **the Word!** Oh, my! 518 Wouldn't that make a text for this afternoon, to go on? Huh? My,*

wouldn't that be wonderful? See? Just think of it now, what it is. 519 Therefore, the Body cannot recognize...Don't you fail this. **The Body, therefore, cannot recognize any other headship but the Word. Cause, the—the Head is connected with the Body, and the Head is the Word, and it's the same Word, one Headship!** Therefore, denominations, and holy fathers, and everything else, is dead dung. **THERE IS ONE HEADSHIP, THAT'S CHRIST. The Body only recognizes one thing, the Word!**

And that's called adoption. And it's not...it's not the birth. A lot of ministers think that, that's the birth. No! You got to be a blood relationship to the father and be born again by a divine revelation. And I...you know my doctrine on that, it's on tape. That I'm contrary from all the other preachers, that's right I'm just contrary to all the other preachers, that I'm not ashamed of it. But I can prove what I'm talking about. All the rest of the ministry that's following this end time message and they've told me that. We kinda locked horns on it, you know friendly, but at times it wasn't too friendly. (Brother Lambert laughs)

I wish it could of been more friendly. But Brother Borders says, "Brother Bob and I are lovely friends, but we sure lock horns." Well, me and Brother Borders really lock horns over the new birth. And I still love Brother Borders and he loves me. Brother Borders, he says, "Brother Bob, I believe the new birth is the baptism of the Holy Ghost." I said, "ya I know it and all the rest of the ministers do to. I said, I don't. I said, if you would put it back in the Word of God" I said, "I'll believe it. Well, He said, "Well that's what Brother Branham taught. He said you got to say it all." "Ya" I said, "Let's say it all." I said, "Let's me start off with me reading some of my nuggets." So, I just grabbed one of my little parchments and opened it up to the subject called the new Birth. OH, IT GOT QUIET IN THERE!! And I said, "Quoting Brother Branham, Brother Branham said, "I never seen a man that agreed with me on my teaching on the new birth." He said, "I believe that a man is born again first and then he receives the baptism of the Holy Ghost." And he said, "If a man thinks that the Baptism of the Holy Ghost is the New Birth, he's in a delusion." Oh my! I said, Brother Borders do you want me to read you some more? He said, "No, that's enough." (Every one laughs) I said, "I got some more." He said, "I know you have." I said, "Now Brother Borders" I said, "Your gonna preach a little bit in morning," I said, "If I'm wrong" I said, "Would you straighten us out in the morning?" I said, "Would you straighten us out on that?" And I said, "I'll gladly believe it if you can put it back in the Word of God." He said, "Well, there's some things we just can't put in the Word of God." I said, "We got to put that in there." I said, "Brother Borders we got to put that in there! (Brother Lambert laughs) I said, "Now brother I can put what I'm preaching in the Word of God, just put it right in there, see. I put it right in there. I said, "Jesus was already born again, he was already born again before he got the baptism of the Holy Ghost. He was born by the Holy Ghost. And then He went down to the river Jordan AND THE BAPTISM OF THE HOLY GHOST COME UPON HIM!" Huh!

*Matthew 3:16-17-Reference quote:*

*16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:*

*17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.*

Luke 3:22-Reference quote:

22 *And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.*

Endnote:

62-1111E - *Why I'm Against Organized Religion*  
William Marrion Branham

129 *Remember, I believe that Martin Luther had the Holy Spirit. Absolutely. Maybe not in the portion It is today, 'cause It wasn't given out. We've been through this, you people of the tabernacle, here on the blackboard. But he did believe to God, "and he that believeth has everlasting Life." **I never thought there was a person believed that like me, till this morning, I heard Charles Fuller as I was going down. HE BELIEVES, TOO, THAT THE NEW BIRTH IS NOT THE BAPTISM OF THE HOLY GHOST. THE NEW BIRTH IS BEING BORN. THE HOLY GHOST IS THE BAPTISM.** See? All right.*

Endnote:

57-1002 - *Questions And Answers On Hebrews #2*  
William Marrion Branham

374 *"And by one Spirit we are all baptized into one body." That's correct, see. **THE BAPTISM OF THE HOLY GHOST IS A DIFFERENT ACT FROM THE NEW BIRTH. One is a birth, one is a baptism. One brings you Eternal Life, THE OTHER ONE GIVES YOU POWER. IT GIVES POWER INTO ETERNAL LIFE, SEE, TO OPERATE.** Now you got it? Okay. All right.*

Endnote:

62-0909M - *Countdown*  
William Marrion Branham

37 **So if a man sets on the thought of "just justification is all you have to have," he's wrong, wrong. He's got to be wrong. And then if the church who believes like the many of the Pentecostals, that the Holy Ghost is it, "that's all, just repent and get the Holy Ghost," that's still wrong, because you've got to get sanctification in there to cleanse it before the Holy Ghost comes in. If you don't, you leave out the Blood.** See? **AND THE NEW BIRTH, AS PEOPLE TALKS THAT THE BAPTISM OF THE HOLY GHOST IS THE NEW BIRTH. NOW, THAT'S WRONG. THE BAPTISM OF THE HOLY GHOST IS DIFFERENT FROM THE NEW BIRTH. THE NEW BIRTH IS WHEN YOU'RE BORN AGAIN.** But the Holy Ghost is when power comes into that Birth for service. That's exact. See? The Holy Ghost is...baptized into the Holy Ghost. 38 **The new Birth**, you have the new Birth by being believing on the Lord Jesus Christ. See? **By having faith** and accepting Him as your Saviour, **that's Birth, see, because you've passed from death unto Life.** Now, if you want to back that up, take Saint John 5:24, "He that heareth My Words and believeth on Him that sent Me, has everlasting Life." See, he's got Life because he believes. And that same group had to go to Pentecost to be baptized

with the Holy Ghost. Exact. 39 **HOLY GHOST IS POWER FOR SERVICE.** **So when talk about you got to be born again, and applying that to the Holy Ghost, many of the Methodists and so forth ARE WRONG THERE. IT CANNOT. IT JUST WON'T COPE THROUGH THE SCRIPTURE HERE. YOU GET THE THING SIDWAYS. IT'S GOT TO TAKE IT THE WAY THE SCRIPTURE'S GOT IT PLACED OUT HERE.** See? And the Holy Spirit is a... **"You shall receive the new Birth AFTER THIS"?** **WHAT? NO. "YOU SHALL RECEIVE POWER,"** Acts 1:8, "after this the Holy Ghost is come upon you." See? And they had already believed to Eternal Life, and so forth, but **they had to have the Holy Ghost for power.** **"YOU SHALL BE WITNESSES UNTO ME AFTER THE HOLY GHOST IS COME UPON YOU,"** **BECAUSE THE HOLY GHOST IS A WITNESS OF THE RESURRECTION, SHOWING THAT YOU HAVE BECOME AN ADULT IN CHRIST.**

Endnote:

60-0303 - Former And Latter Rain  
William Marrion Branham

4 And now, the sun has come across giving a dismal light because of the denseness of the faith of people. Jesus was the Son of God, as we was talking today. He was the Son of God as much as He was a man. At thirty years... **We have no record of Him doing anything till He was thirty years old.** **WHEN HE WAS BAPTIZED IN JORDAN BY JOHN, THEN THE HOLY GHOST CAME UPON HIM WITHOUT MEASURE. IN HIM DWELLED THE FULLNESS OF THE GODHEAD BODILY.** He was Emmanuel. God was in Him. Why was God in Him? Because He was sinless born and because that He had a way that He could yield Himself to God, and in Him dwelt all of God.

Endnote:

50-0115 - Believeest Thou This?  
William Marrion Branham

56 Now, let me tell you something, friends. Then when Jesus came down to the Jordan to be baptized of John, **John saw the Spirit of God descending like a dove, went upon Him, HE WAS FILLED WITH THE SPIRIT OF GOD,** then into the wilderness He went to be tempted forty days, **CAME OUT, AND THE MIRACLES AND SIGNS BEGIN TO FOLLOW HIM. THE BIBLE SAID, "THESE SIGNS SHALL FOLLOW THEM THAT BELIEVE."**

Endnote:

55-0116A - The Believer's Position In Christ  
William Marrion Branham

Then when Christ came on the earth... When He was baptized in Jordan, as the washing of the Lamb at the brazen laver, notice, then **John bare record, seeing the Spirit of God like a dove coming from above, AND IT SETTLED ON HIM, AND WENT INTO HIM, GOD COMING TO HIS TEMPLE.**

And the bible said, by faith are you saved through grace, not of the baptism of the Holy Ghost. The baptism of the Holy ghost is power for service. The baptism of the Holy Ghost is the capstone. THE BAPTISM OF THE HOLY GHOST IS THE SEAL OF GOD, AND THE SEAL OF GOD DENOTES A FINISHED WORK. THAT WHEN GOD GIVES YOU THE BAPTISM OF THE HOLY GHOST AND ADOPTS YOU INTO THE BODY OF THE LORD JESUS CHRIST. HE HAS FINISHED GROOMING ON YOU, HE'S FINISHED WORKING ON YOU. YOU'VE COME INTO THE REST. YOU DON'T HAVE TO LABOR AND WORK OUT YOUR SALVATION NO MORE, YOU GOT IT ALL THEN. COME UNTO ME ALL THAT LABOR AND HEAVY LADEN and I'll give you the rest. BUT UNTIL YOU GET IT, WORK OUT YOUR SALVATION with fear and trembling. How many believe it? (Amen)

*Ephesians 2:8-Reference quote:*

8 For **by grace** are **ye saved through faith**; and that not of yourselves: it is the gift of God:

*Acts 1:8-Reference quote:*

8 But **ye shall receive power, AFTER that the Holy Ghost is come upon you: and ye shall be witnesses** unto me both in Jerusalem, and in all Judæa, and in Samaria, **and unto the uttermost part of the earth.**

*Luke 24:49-Reference quote:*

49 And, **behold, I send the promise** of my Father **upon you: but TARRY** ye in the city of Jerusalem, **UNTIL YE BE ENDUED WITH POWER FROM ON HIGH.**

*Endnote:*

62-1104M - Blasphemous Names  
William Marrion Branham

147 And now as in the individuals, these virtues and things, are knowledge and temperance, is **added to our faith.** Then when **THE CAPSTONE COMES, THE HOLY SPIRIT CEMENTS IT TOGETHER. THERE IS THE BAPTISM OF THE HOLY SPIRIT.** That's why it's so short today.

*Endnote:*

62-1007 - The Key To The Door  
William Marrion Branham

136 Now, when **I was born into the family of God, I came by the Blood, the Blood give me Life.** And then **after I become alive in Christ, He baptized me with the Holy Ghost and power, to be a son of God.** Now, just like I could walk, talk like a human being, drive my car like human being. **NOW WHEN I RECEIVE THE HOLY GHOST, I RECEIVE POWER TO CAST OUT DEVILS, TO SPEAK WITH NEW TONGUES, PREACH THE GOSPEL, HEAL THE SICK. I AM BAPTIZED! Not born; but baptized! They were gathered in the upper room, All praying in His Name, THEY WERE BAPTIZED WITH THE HOLY GHOST, AND POWER FOR SERVICE CAME.** 137 Amen. **YOU BELIEVE UNTO ETERNAL LIFE, AND ARE BORN AGAIN BY YOUR FAITH.** Jesus said, in Saint John 5:24, **“He that heareth My Words and**

**believeth on Him that sent Me, has everlasting life,” not the Holy Ghost, just has everlasting life. He’s born into the family of God. with power of the intelligence of faith, to believe the Gospel and to put It to work and make It act right. Amen. Then he acts like a son of God. Then he can cast out devils. Jesus said, “These signs shall follow them!” See? “In My Name they shall cast out devils, speak with new tongues, take up serpents, drink deadly things.” See, HE RECEIVES POWER BY THE HOLY GHOST, TO DO THESE THINGS. 138 Now, when He went away, He said, “It’s expedient for Me that I go away. For, if I go not away, the Holy Ghost will not come.”**

Endnote:

62-1007 - The Key To The Door  
William Marrion Branham

141 **“YOU SHALL RECEIVE” (WHAT?) “POWER,” ACTS 1:8, “AFTER THIS THE HOLY GHOST IS COME UPON YOU. YOU SHALL RECEIVE POWER!” (NOT “YOU’LL BE BORN AGAIN.”) “YOU’LL RECEIVE POWER AFTER THE HOLY GHOST IS COME UPON YOU. Then you’re My witnesses in Jerusalem, Judaea, and Samaria, unto the uttermost parts of the earth.” See? YOU RECEIVE POWER AFTER YOU RECEIVE THE HOLY GHOST. BUT FIRST YOU MUST RECEIVE THE HOLY GHOST, AND THAT IS THE POWER OF GOD, SEE, TO MANIFEST AND DEMONSTRATE. You’re—you’re...as you was a human, and learned to talk and walk and do the things a human does; WHEN YOU’RE BAPTIZED WITH THE HOLY GHOST, YOU’RE GIVEN POWER to act as sons and daughters of God. No wonder people act and do the way they do today, they’ve never been filled with the Holy Ghost. If they would, they’d act different. They claim they have, but Jesus said, “By their fruits you shall know them.” So how can you do it, you see, it’s just all scrupled up. See? But come back to the facts!**

By grace are you saved through a revelation, not of works at least any man should boast. You’ve got to be born again before you get sealed with the Holy Ghost. Now people get upset see, they hear me talk about, “Nobody’s got the Holy Ghost.” I don’t say that! I don’t believe that.

Like I went down to one of the tape meetings, I tried to take a pressure of Brother Don and Brother Mike and myself, and I walked over to one of my minister friends and I said Brother John I said, what’s all this talk among the preachers sayin that “Bro. Lambert up in Connecticut don’t believe that nobody’s got the Holy Ghost? Why I said, “Brother John You know I believe peoples got the Holy Ghost!” He said, “You do?” Why I said, “Where did that get started at?” Oh, he got so happy cause he loves me you know! In other words, brother welcome back home brother. Why I said, “My, I believe peoples got the Holy Ghost if you got a revelation!” I said, “Brother John, you know I got the Holy Ghost.”

About that time Mike Canada walked by, “There’s the trouble maker right there.” And there’s poor innocent Brother Mike standing over there. I felt sorry for him. I said, “There’s the trouble maker, right there...” It was noised all down through the south, Brother Lambert and Brother Ruddell’s backed up on that nobody’s got the holy ghost. Said, Brother Canada’s standing alone! Boy, they ran up there and got Brother Mike and said, “Did you hear about it boy, you’re out on

a limb by yourself now.” He said, “What you talkin about?” He said, “Lambert’s backed up!” He said, “Backed up, whatcha mean backed up?” Said, “He’s backed up on that nobody’s got the Holy Ghost!” Brother Mike kinda got shook up a little bit and said, not Lambert!” “Oh, yes, right down at the tape meeting he told brother so in so.” And he said, “Ruddell’s has backed up with him and that leaves you all by yourself!” So, Brother Mike said, “That’ll be the biggest joke that I ever heard. You know, He went and got on the phone and called, shakily up to Jeffersonville. And ole Brother Ruddell did he pour it on, he laughed and laughed and said, “You’re standing alone.” (congregation is really laughing at the story)

I called Brother Mike and I said, “You tell them that I said, this! TELL THEM THAT I SAID NOW THAT I’M THE ONLY ONE AND THE PEOPLE THAT BELIEVE ME ARE THE ONLY ONES THAT’S GOT THE HOLY GHOST!” That’s true! Why I wouldn’t care if there was fifty preachers, I could just talk all the time about the Holy Ghost, nobody would know what I was talkin about anyway. They’d say, “Now Brother Lambert you look here boy, your tellin’ everybody that they haven’t got the Holy Ghost.” I said, “Sure they got the Holy Ghost.”

But now when you talk about... little old brother cold miner you know he’s got a funny accent, he’s kinda has a teeth impediment and he went to Brother Allen and he got an interview with Brother Allen and Brother Allen you know gave him one of his books to read. So it didn’t satisfy him you know and he finally got an interview with Brother Branham. He told him about havin an interview with Brother Allen, and Brother Branham said, “Brother Gene” he said, Brother Allen gave you a aspirin when he should of gave you a penicillin shot. (Brother Lambert laughs) And what he wanted to know was, he said, “Brother Branham” he said, “Have I got the Holy Ghost?” Brother Branham said, “Why sure you got the Holy Ghost!” And Brother Branham got his hat and was ready to leave and said, “Brother Branham he said, “Have I got the Baptism of the Holy Ghost?” Brother Branham said, “Oh well, I don’t know about that now!”

When you say Holy Ghost that’s one thing! But when you say Baptism of the Holy Ghost boy that’s something else. That’s adoption. That’s the sealing! That’s the capstone! That’s power for service! How many believe it? (Amen)

The Bible said, “Grieve not the Holy spirit of God whereby you are sealed until you are resurrected.” Huh!

*Ephesians 4:30-Reference quote:*

*And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.*

Notice here, that a seal... Now what is a seal? A seal denotes a finished work. Yet we got a people that are following the prophet of God, the greatest prophet that’s ever been on earth. And they claim that they received the adoption or the baptism of the Holy Ghost or the seal of God, when they believed all that Brother Branham said, they got it. That’s their doctrine today 99.9 percent of them. Then 99 percent of that little percent that’s left believes that. And I was there when that doctrine went out in Jeffersonville. A good Baptist doctrine. We believe it when we receive it. Just walk up to the people that are following this message and say, have you received the token since you believed Malachi 4 & 5 and their face will get red. I’ve tried it, they’ll stumble and stammer and they won’t know what to say. Then they’ll say, I received it when I believed. When I believe everything, the Prophet said I got it. Paul said, have you received the Holy Ghost since you believed?



Acts 19:2-Reference quote:

2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

Endnote:

62-1104M - Blasphemous Names

William Marrion Branham

275 How do you get in the Church? [Congregation says, "Born."—Ed.] Born. What by? The Breath of God. Breathe on me, Breathe on me; Spirit of the living God, Breathe on me. 276 That's my prayer: just let the Holy Spirit breathe. Oh, my! For, the Breath of God, what is It? Sealed away in the Kingdom of God, knowing that, when I first confessed, I believe Jesus Christ. Yeah. **THEN, TO MY FAITH, I add virtue, godly virtue. Then to my virtue, I add knowledge of the Word. 277 To my knowledge, I add temperance, self-control. I like that.** "My country 'tis of thee, crown my soul with self-control, from sea to shining sea." See? 278 Patience. Oh, my! Tested. Don't you worry; Satan will count them for you. **I'm climbing up the ladder now. See? I've added virtue, knowledge, temperance, now I've got to add patience. I STILL AIN'T GOT THE HOLY GHOST.** 279 Then after I add patience, I add godliness. You know what that is? Like God. I add that. Don't misbehave myself. Go like a Christian gentleman ought to. Let that not be a put-on. Something in me, the love of God, just boiling. See? See? Not say, "Uh-uh-uh-uh, boy, I could do it, but maybe I better not." See? Huh-uh. Huh-uh. It's there, anyhow. 280 **IT'S A BIRTH. I been birthed into this, into this, into this, into this, into this, into this, into this. AND THEN THE LOVE OF GOD, CHRIST, COMES DOWN AND SEALS ALL THAT UP IN ME, FOR SERVICE.** See? 281 **Then what does He do when He gives me the Holy Ghost? He sets you out in a separate place to yourself, marks you. See? You're a different person then. You're not of the world, no more. See? You're clothed different. You're dressed different.** Not this outside dress. No, no. You don't have to be odd and peculiar, and collar turned around, and a long ceremony, like. No, no. You don't do that. You dress, physically, like this. It's the spiritual dress that counts. **THE WEDDING GARMENT HAS BEEN PUT ON YOU.** What are you? 282 **Like Jesus, watch, He was overshadowed, and He was transfigured there before them, and His raiment shined like the sun. THERE HE WAS, JESUS, GOD PLACING HIS OWN SON.** See? And then up come Moses. Then up come Elijah. And Peter said, "You know, it's—it's a good thing to be here." See how man gets? Yeah. Oh, the supernatural done! Said, "Let us build three tabernacles. Let's build one for Moses, and one for Elijah, and one for You." 283 And before he got through speaking, God just shut the whole thing up, said, "This is My beloved Son. In all these things that I required of Moses, and put the law out by Moses; the justice by the prophets; **He has met it all. Hear ye Him. I'll step out of the picture now. Just hear Him. Just hear Him.**" Oh, my! What a beautiful thing! 284 **THEN, WHEN WE HAVE MET THESE QUALIFICATIONS, AND BECOME FULL OF THE VIRTUES OF GOD AND THE THINGS OF GOD, THEN THE HOLY SPIRIT COMES DOWN AND SEALS US INTO THE KINGDOM. DON'T WORRY. EVERYBODY WILL KNOW YOU GOT IT. YOU WON'T HAVE TO SAY, "WELL, GLORY TO GOD, I KNOW I GOT IT. I spoke with tongues. Glory to God, I know I got It. I danced in the Spirit once." YOU WON'T HAVE TO SAY A WORD ABOUT IT. EVERYBODY WILL KNOW YOU GOT IT. DON'T YOU WORRY. YEAH. IT'LL TESTIFY FOR ITSELF. He will let it be known among**

**men.**

Endnote

An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age  
William Marrion Branham

Now I realize that it is going to be confusing for a moment here, as most people know that I was ordained a Baptist preacher and **I have steadfastly declared that the Baptists have missed it for saying you receive the Holy Ghost WHEN you believe, for that is not so. You receive Him "SINCE you believed."** Acts 19:2-6, **"He said unto them, Have ye received the Holy Ghost since ye believed?"** And they said unto him, We have not so much as heard whether there be any Holy Ghost. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on Him Which should come after him, that is, on Christ Jesus. When they heard this, they were baptized in the Name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied." There it is. **Paul asked, "Have you received SINCE, NOT WHEN you believed."** **And there is a great difference there, FOR IT IS AFTER WE BELIEVE THAT WE RECEIVE.** Ephesians 1:13 is an exact word repeat of what happened in Ephesus according to Acts 19, **"IN WHOM YE ALSO TRUSTED, AFTER THAT YE HEARD THE WORD OF TRUTH, THE GOSPEL OF YOUR SALVATION: IN WHOM ALSO AFTER THAT YE BELIEVED (NOT WHEN YE BELIEVED), YE WERE SEALED WITH THAT HOLY SPIRIT OF PROMISE."** Now here is my point. Too many of our modernists and even our fundamentalists (so-called) believe unto salvation at a certain specific time which in many cases is called "making a decision," and that has been called **receiving Christ or being born again.** **Now to receive Christ is to receive His Spirit. TO RECEIVE HIS SPIRIT IS TO BE BORN AGAIN.** To receive His Spirit is to be baptized with the Holy Ghost. Amen. These folks believe. That is wonderful. But they stop there. **YOU RECEIVE THE HOLY GHOST AFTER YOU BELIEVE.** It has always been that way and always will be. The very first word of direction to the people was by Peter at Pentecost and he said, "Repent, and be baptized every one of you in the Name of Jesus Christ for the remission of sins, and you shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." These directions came as a direct answer from Peter relative to what had actually happened at Pentecost. What came to pass was that God according to Joel was pouring out the promised Holy Spirit upon all flesh. He was not poured out before that time or given before that time. This was it. But THIS was to come from now on by repenting, being baptized in the Name of the Lord Jesus Christ, and then God was duty bound to fill the ones who came. Peter, or any of the apostles never said, **"Ye must be born again, AND THEN FILLED WITH THE SPIRIT."** That this is the pattern of experience relative to receiving the Holy Spirit, note carefully the very next time that the Spirit fell upon a people. Acts 8:5-17, "Then Philip went down to the city of Samaria, and preached Christ unto them. And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed. And there was great joy in that city. But there was a certain man, called Simon, which beforetime in the same city

used sorcery, and bewitched the people of Samaria, giving out that himself was some great one: to whom they all gave heed, from the least to the greatest, saying, This man is the great power of God. And to him they had regard, because that of long time he had bewitched them with sorceries. But when they believed Philip preaching the things concerning the kingdom of God, and the Name of Jesus Christ, they were baptized, both men and women. Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done. Now when the apostles which were at Jerusalem heard that Samaria had received the Word of God, they sent unto them Peter and John: who when they were come down, prayed for them, that they might receive the Holy Ghost: (for as yet He was fallen upon none of them: only they were baptized in the Name of the Lord Jesus.) Then laid they their hands on them, and they received the Holy Ghost." According to verse 12, **THEY BELIEVED THE WORD. They were then baptized in the Name of the Lord Jesus.** But according to verse 16, in spite of all that, they had **STILL NOT RECEIVED THE HOLY SPIRIT. IT WAS ONLY AFTER BELIEVING AND BEING BAPTIZED CORRECTLY THAT THEY RECEIVED THE HOLY GHOST.** That is the exact pattern as set forth by Peter in Acts 2:38-39. Another Scripture that casts wondrous light on this is found in Galatians 3:13-14, "Cursed is every one that hangeth on a tree: that the blessing of Abraham might come on the Gentiles through Jesus Christ; that (in order that) we might receive the promise of the Spirit through faith." **NOW BY NO MEANS CAN IT BE SAID THAT THE "BLESSING OF ABRAHAM" IS THE REBIRTH, AND THAT THE "PROMISE OF THE SPIRIT" IS THE BAPTISM WITH THE HOLY GHOST, AS TWO SEPARATE EVENTS.** For the Scripture reads thus: "Jesus died on the cross, and by means of that death and resurrection, the blessing of Abraham came on the Gentiles, leaving the Jews. This transpired in order that the Spirit might become available to the Gentiles." To understand what I have just said is to clear up why students have never ever found Paul saying at any time, "**Be born again and THEN be Spirit-filled.**" They have inferred it is there, and they have put their own meanings to make it say it, **BUT SCRIPTURE DOES NOT SAY THAT.** Jesus never said it either. Look at John 7:37-39, and read it now with understanding. "In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto Me, and drink. He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water. **(But this spake He of the SPIRIT, Which they that believe on Him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)**" Now it says here distinctly and emphatically that the believer upon drinking by coming unto Jesus in faith would have rivers of living waters pouring out of him. And it places this experience at Pentecost. Now keeping this thought in mind we read John 4:10 and 14, "If thou knewest the gift of God, and Who it is that saith to thee, Give Me to drink; thou wouldst have asked of Him, and He would have given thee living water." "But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life." This same living water is mentioned, but **this time it is not called a river; it is called an artesian well.** There is where the people make their mistake. Because it is called a well and a river, they think that in one place it is eternal life given by the Spirit and in the next place where it is called a river (implying a great dynamism) it has to be the Spirit now given as an enduement of power. Not so. It is one and the same. It is the Spirit that gives life and power, and that came at Pentecost. What is it that caused this misunderstanding? **THE ANSWER IS, "EXPERIENCE." WE HAVE GONE BY EXPERIENCE AND NOT THE WORD.** Away with experience as your measuring

line. There is only one plumb line, only one rod, and that is **the WORD**. Now watch carefully and get this. **Peter said, “Repent, and be baptized in the Name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.” Paul said, “Have ye received the Holy Ghost SINCE ye believed?” This is the whole of our problem right here. People repent of their sins, they get baptized in water, BUT THEY DON’T GO ON AND RECEIVE THE HOLY GHOST. YOU BELIEVE UNTO RECEIVING THE SPIRIT.** Believing on Jesus is the step in the right direction which is toward the Holy Ghost. **BUT THE PEOPLE STOP THERE. THEY GO AS FAR AS WATER AND THEN STOP. THEY BELIEVE, AND THEN STOP. THE BIBLE DOES NOT SAY THAT YOU RECEIVE WHEN YOU BELIEVE. IT IS, “HAVE YOU RECEIVED THE HOLY GHOST SINCE YOU BELIEVED?”** The exact and literal translation is: **“Did ye, having previously believed, receive the Holy Ghost?”** **THE PEOPLE BELIEVE AND THEN STOP. YOU DON’T RECEIVE THE HOLY GHOST WHEN YOU BELIEVE UNTO HIM, HAVING REPENTED. YOU GO ON AND RECEIVE THE HOLY GHOST.** Do you see it? That is what is wrong with our fundamentalists. **THEY HAVE NO POWER FOR THEY STOP SHORT OF PENTECOST. THEY ARE LIKE THE CHILDREN OF ISRAEL WHO CAME OUT OF EGYPT AND STOPPED SHORT OF THE PROMISED LAND.** Now those children of Israel left Egypt about two million strong. **They all journeyed together, all saw the same miracles of God, all partook of the same manna and water from the smitten rock, all followed the same cloud by day and the pillar of fire by night BUT ONLY TWO REACHED THE PROMISED LAND. ONLY TWO WERE TRUE OR REAL BELIEVERS.** That is correct because the Word tells us that the rest died because of unbelief; and because of unbelief they could not enter in. (Hebrews 3:19.) **Then since that is so, and only TWO ENTERED, then the rest were not true believers. What made the difference? TWO STAYED WITH THE WORD.** When the hearts of the ten spies failed at Kadesh Barnea, **Joshua and Caleb did not stagger for they believed the Word and said, “We are more than able to take the land.” They knew they could because God had said, “I have given you the land.”** After all those Israelites saw of the power and goodness and deliverance of God they did not enter into rest, which is a type of the Holy Ghost. **SO YOU CAN SEE RIGHT NOW THAT VERY FEW WILL EVER BELIEVE ALL THE WAY TO RECEIVING THE SPIRIT OF GOD.** Alright, we have come this far. Now I want to go further, and when I do I know I am going to cause some emotions to rise. But that is something I am not responsible for. I am responsible to God and His Word and the people God has sent me to.

After that you heard the revealed truth, you were sealed with the holy spirit of promise. Now notice here, if the devil and his demons can make you think that the new birth is the baptism of the Holy Ghost, he’s doomed you into the tribulation. Because if you believe that, your tribulation bound. Because if you believe the baptism of the Holy Ghost is the new birth, you’re not even born again! Because you don’t understand the preaching of the Kingdom. Jesus said to Nicodemus, verily, verily I say unto you except a man be born again he can’t understand the preaching of the token.

*Ephesians 1:13-14-Reference quote:*

*13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,*

*14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.*

*John 3:0-3-Reference quote:*

*1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:*

*2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.*

*3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.*

*Endnote:*

*54-0512 - The Seven Church Ages*

*William Marrion Branham*

*237 Watch, tomorrow night, what **the antichrist is. He's got a false baptism, making you believe it's the baptism of the Holy Ghost.** He's got a false water baptism (Yes, sir.), which even isn't Scriptural. He's got all them things, just enough to impersonate, to be cunning and slick.*

And that's why people that hear what is being preached up here go ahead and judge it and never heard it see and say things wrong about it because they're not born again. They think the new birth is the Baptism of the Holy Ghost and it's not. The new birth is altogether different thing than baptism of the Holy Ghost. The baptism of the Holy Ghost is only a temporary gift, but the new birth is not! The new birth is an eternal gift. But the baptism of the Holy Ghost is a temporary thing. You only need the baptism of the Holy Ghost while you're down here on earth. And it is power and authority coming down into the person that has the new birth. In other words, if you didn't have faith, virtue, knowledge, temperance and patience, brotherly kindness then the power and authority would only blow your feathers out. It'd only ship wreck you upon the shore. Like so many that have been ship wrecked out in their own individual ministries that fasted forty days and supposedly got the baptism of the Holy Ghost, which they didn't! Which they didn't! Aw they say this... oh they say, "Brother Branham said Billy Graham had it. I don't believe it. You know why I don't believe it? Because the Bible won't hold up to that. See! If an angel come from heaven and preach any other gospel let him be a curse.

*Galatians 1:8-Reference quote:*

*8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.*

That's one reason. Is that right? And you know why another reason I don't believe it? Is because the Bible said, in first Corinthians twelfth chapter and the thirteenth verse: "By one Holy Ghost baptismal spirit are we all placed into the body of the Lord Jesus."

*1 Corinthians 12:13-Reference quote:*

*13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.*

Now do you think God's gonna give this man over here in this Baptist church the Baptism of the Holy Ghost? And give this Methodist over here the baptism of the Holy Ghost? Give this preacher down here in the independent with a little evangelistic ministry the baptism of the Holy Ghost? No! God will never do that, because he'd have to contradict his Word! Is that so? He only baptizes those that are born again, of the revealed Word of God into the body of Christ. After all Jesus's body was the Word born body. Jesus was the Word of God. And the Bride has got to be the Word of God to! God ain't building a body, the Bride's got faith and then she's got doubt, and she's got some of the doctrine right, and the other one she ain't got right, but she has a little more faith and a little bit more doubt. Oh all right, she believes this part here and don't believe this part there.

I'd like to say something. "Well, I agree with Brother Lambert on this, but I don't agree with him on that, and I agree with him on this and I don't agree with him on that. Well, that sure is a miserable place, ain't it? In other words, you pick out the little bit you believe and I'll pick out the little bit I believe. And the little brother over here he picks out the little bit he believes, but we're all in the body! We're all in the bride. No, we ain't all in the body. I'm either that or neither one! No, you don't... You say, "Well a... the apostles had differences." They did? I know Barnabas had a difference with Paul one time, but ever since he had that difference, I never read about him anymore. It'd been better if he never had that difference. You know if I'd been with old Paul and Paul said something all I'd say is, "Amen! Amen ole Paul!" "Well, I believe we ought to go over here!" "Amen I do, too." "I don't think ole Martha ought to go." "I don't either, go back home Martha!" Now you say, "Oh Brother Paul I don't believe your right." Far be it for me to open my mouth! I'd just would of pick up his bible and picked books and I'd picked up his coat and I'd say, "See ya Martha, so long boy."

No sir! No, the Bride isn't gonna disagree with what the minister says. And that's the way it is now across the country. Everybody following the message is doing this preacher a favor because their coming to his congregation and paying him their tithes, their tithes. And they're doing him a big favor. But they don't agree with everything he says and you'll hear it! They'll say, "I heard that tape and I believe it's this way, Oh I heard it, I believe it's this way." That's the body? That's the body? That's the Bride?

The prophet of God said, "They'd see eye to eye! They'd see eye to eye and The Bible said that, the light to the body...the light to the body is the eye. Huh! And the prophet Malachi 4 & 5, that eye, the Shouts eye, and the Voice's eye will both see eye to eye. And then the light comes to the body. How does light come to your body? It comes down through the two eyes, don't it? That's exactly how God the Bridegroom, Christ, gets the revelation to the Bride. The light of the Revelation has got to come through a prophet and through the prophet it comes down to the rest of the body. And then there's no schisms in the body, they all see eye to eye. They believe it just like it's preached. Why? Is because the Holy Ghost has given every one of them a divine revelation of the message of the hour. And then they become blood relationship with the father. And then God foreordained and predestinates every one of them to come up to the place where they are adopted. As in other words, until we all of us come into the unity of the faith.

*Matthew 6:22-Reference quote:*

*22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.*

*Ephesians 1:5-Reference quote:*

*5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,*

*Ephesians 4:13-Reference quote*

*13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:*

*Endnote:*

*56-0731 - Raising Jairus' Daughter  
William Marrion Branham*

**The Dove came on the Lamb, and they two became one.** *The Lamb was one Creature, and the Dove was another Creature; and when the Dove and the Man—**the Dove and the Lamb united together, God was manifested in the flesh.** That's right.*

*Endnote:*

*65-1128E - On The Wings Of A Snow-White Dove  
William Marrion Branham*

*211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, "**WHITE EAGLE**"; **JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "**White Eagle.**" **(DOVE LEADING EAGLE.)***

*Endnote:*

*62-1014E - A Guide  
William Marrion Branham*

*38 But when Paul, that little Pharisee that received the Holy Spirit when Ananias baptized him, and he went into Arabia and studied for three years, come back, and never consulted the church about anything for fourteen years, and when he come and met **Peter, the head of the church at Jerusalem, THEY WERE EYE TO EYE IN DOCTRINE.** Why? The same Holy Spirit! Where Peter baptized in the Name of Jesus Christ, Paul did the same without anybody telling him. Where Peter taught the baptism of the Holy Ghost, and sanctification, and so forth, Paul did the same thing, without consulting the church, because **It was the same Guide. Then how can we be today when people deny these Truths?** When Peter taught what he did about the way the church*

was to be put in order, **Paul had the same Doctrine**, 'cause **they had the same Guide**.

All right now, so pray tell me where is the unity of the faith following this message? When I was in Tucson with Brother Branham along... they was more interpretation on his message there you can shake a stick at. And he personally told Brother Perry Green that it was so. And there were so many interpretations there running down through Tucson, and another brother come out, each one come down and started a work and brought all them guys and hit them with their interpretation's and upset them so bad they took off. And finally, Brother Perry Green come and he didn't take off. He started a church. Brother Branham said, you got so many interpretations to face here on my message alone Brother Green. I was there with him.

Now friend there's hundreds and thousands of interpretations now, but yet they all claim to be in the body, they all claim to be the body, they all claim to have the baptism of the Holy Ghost and yet they can't see eye to eye. That's not the body. How many say that ain't the body. That ain't the body, no. Then there's got to be a Revelation of God upon the earth, to bring the Bride into the unity of the faith. In fact, there has to be a ministry just like the Lord Jesus Christ upon the earth to bring THE MINISTRY into the unity of the faith. Before they can even get the rest of the body in. And everybody's saying, "We're just resting, waiting to go." You ain't resting, you ain't resting for sure. You ain't resting not in Christ and you're sure not ready to go, no matter what you say. Because you have not come to the faith that was once delivered to the saints! There's nobody that can tell me that they're ready to go and hiding behind their back a television program that they don't want me to see. I won't believe it. But yet they want to say, I'm ready to go. No, you ain't ready to go with that thing in there. No, if you love the world and the things of the world you ain't ready to go, in fact you are not even ready to receive revelation yet.

*1 John 2:15-Reference quote:*

*15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.*

*Endnote:*

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age  
William Marrion Branham*

*Now they are all saying, and trying to prove that they have it all, or they have enough. Yet is that the truth? Compare this twentieth century church to the first century church. Go ahead. Do that. **Where is the power? Where is the love? Where is the purified church that withstood sin and walked with faith toward Jesus? Where is the unity? You can't find it.** If this church has all it needs, why were they crying out for more of God in the Book of Acts as though they didn't have it all, and yet they had far more than they have today?*



Endnote:

60-0709 - *God's Provided Way Of Approach To Fellowship*  
William Marrion Branham

*Bless every organization in the valley, all the blessed people, the ministers and pastors of the different denominations. Maybe we might disagree upon some theological teachings of the Scripture, but Father, in all one principle, we believe in God, the eternal One. **SO HELP US, LORD, TO HAVE UNITY OF THE SPIRIT, UNTIL UNITY OF THE FAITH IS BROUGHT FORTH. AND WHEN WE SHALL SEE HIM FACE TO FACE, THEN WE'LL SEE EYE TO EYE.** Until that time, may the Holy Spirit bless us in our efforts that we put forth. For we ask it in Jesus' Name. Amen.*

I tell you what people are going to receive, they're gonna receive a gospel spanking from the Bridegroom. That's right! They're gonna receive a gospel spanking. How many think it sure needs it? (Amen) Yes Sir! The little Bride is foreordained and predestinated not only to come to a divine revelation of a New Birth, but she is foreordained and predestinated to come up here... (Brother Lambert pointing to the top of Stature of a Perfect Man).

The revelation from the Voice of the Bridegroom Christ himself down on the earth in his ministry to the Bride is dressing the Bride and bringing her into the very image of himself. And she is growing up unto him, which is the capstone. How many see that? She is growing up unto him the capstone.

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*  
William Marrion Branham

*40 Now, you see, I'm just not making that up. That's what... It's THUS SAITH THE LORD. I'll read It to you out of the Book, "The sounding of the seventh angel's Message, the mystery of God should be finished, that's been declared by His holy prophets," that's the prophets who has wrote the Word. At the sounding, of the seventh church age, the last church age, all the loose ends, that through these church ages has been probed at, will be wound up together. **41 And when the Seals are broke, and the mystery is revealed, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD. NOW, REMEMBER, THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING. 42 JUST AS JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME IN THE DAYS.** John knew he would see Him, because **he was going to introduce Him.***

Endnote:

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age*  
William Marrion Branham

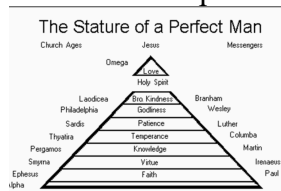
***IN THESE LAST DAYS THE TRUE BRIDE CHURCH (CHRIST'S SEED) WILL COME TO THE HEADSTONE, AND SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS***

***SHE NEARS HIM. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. THIS IS IN ORDER TO BE UNITED WITH HIM. THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD. Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. The first son (Adam) was the spoken seed-Word of God. HE WAS GIVEN A BRIDE TO REPRODUCE HIMSELF. THAT IS WHY THE BRIDE WAS GIVEN TO HIM, TO REPRODUCE HIMSELF; TO PRODUCE ANOTHER SON OF GOD. But she fell. She fell by hybridization. She caused him to die. THE SECOND SON (JESUS), ALSO A SPOKEN SEED-WORD OF GOD WAS GIVEN A BRIDE LIKE AS WAS ADAM.***

Now I personally believe, and it's something really wonderful, that there has got to be a ministry just exactly like the Lord Jesus. There has got to be a ministry just exactly like the Lord Jesus in his first coming upon the earth, to bring this people up here to receive that.

*(Brother Lambert pointing to picture of the stature of the perfect man)*

↓Baptism of the Holy Ghost-Perfect Love-Token-Capstone-God in human flesh.



Endnote:

60-0522E - Adoption #4

William Branham

**34 Now, notice, then the coming of the Lord Jesus is so close at hand, until the Spirit from way down in here, just barely justification, sanctification, baptism of the Holy Spirit, and now right into the time of the coming of the Headstone... THE CHURCH HAS GOT TO BE SO PERFECTLY LIKE CHRIST, UNTIL CHRIST AND THE CHURCH CAN UNITE TOGETHER, THE SAME SPIRIT. And if the Spirit of Christ is in you, It makes you live the life of Christ, act the life of Christ, DO THE WORKS OF CHRIST. "He that believeth on Me, the works that I do shall he do also." Jesus said that. See? Now, we're going to have... WE GOT A MINISTRY COMING THAT'S JUST EXACTLY LIKE THE LIFE OF CHRIST. WHAT DOES THAT MINISTRY IDENTIFY? THE COMING OF THE LORD.**

Why I say that is this, because of the Word, to make it run in continuity see. The first coming of Christ, is that right? He promised He would come the second time, now He comes the second time as the Bridegroom with the revealed Word of God hidden in his Word. He comes to the Bride with a ministry just exactly like His first coming. That's why that I believe on earth

somewhere is somebody that will have a ministry just exactly like the Lord Jesus and the Bridegroom.

Now, see you could get lopsided on that and just make yourself a antichrist. That's why there is idolatry among the people that's following this message. They're sitting waiting for Moses to come back, which he ain't. Now I'll put my name under it and say so, he's not coming back. You know why, because there is no scripture for it to begin with. And there is nowhere on tape and there's nothing on tape and there is nothing in the Bible so therefore you'd be a donkey, you'd be nothing but a donkey to go out on a limb with something like that. If you're trying to be scriptural, you can't do it. And Brother Branham always taught, be a fundamentalist. He used to say, "Brother Ruddell you've got a good fundamental understanding of the scriptures, stay with it. Stay sound in the scripture Brother Ruddell. Stay fundamental, stay right with the written Word of God".

When you can't make what...when you can't make your vision or your revelation fit the Bible, honey you'd just better leave it alone, don't talk about it. Nowhere, and I've searched the tapes probably more than any man for five years and you know that it's so. Made thousands of hours of tape notes, got many, many, many things wrote down, I have never yet to find where Brother Branham ever taught in the Word of God, where he ever said he'd be back once he left. But I can find several places where he said, if he did leave, he would not be back. Huh! But instead of the people rising up and pressing into a revival and an out pouring of the Holy Ghost and press on into the body of Christ, they've come out and they're not going to press in. And so they justify themselves and excuse themselves for their sins and their lackadaisical attitude and their slothfulness to pray and seek God and they say we have just got to rest in the prophet.

*Endnote:*

*0324E The Seventh Seal  
William Marrion Branham*

***567-3/325 'IT MAY BE TIME. IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY RISE ON THE SCENE. Maybe this ministry that I have tried to take people back to the Word has laid a foundation; and if it has, I'LL BE LEAVING YOU FOR GOOD. There won't be two of us here the same time. See? If it is, he will increase, I'll decrease. I don't know. But I have been privileged by God to look and see what it was (See, see?), unfold to that much. Now, that is the truth.'***

*Endnote:*

*56-0527 - At Kadesh-Barnea  
William Marrion Branham*

***121 The Kadesh-barnea come to the place where there had to be a judgment. And Moses chose twelve, one out of each tribe, and he sent them over to spy out the land. 122 When they come back, I wish you would notice what a report! "Oh," they said, "it's a goodly land. Oh, it's a wonderful land. It's flowing with milk and honey." 123 "But," ten of them said, "we can't take it. We can't take it. Oh," said, "we met the—the Amorites, the Midianites, and—and the***

Canaanites, and all that. Why, we looked like grasshoppers, aside of them. They are great big fellows. And their cities are all walled in, and there's no way for us to ever get in. Oh, our hearts are fainting within us. We can't take it." And, the popular vote of the people, the people received it. 124 But there stood two there, one named Caleb, and one named Joshua, who brought back a cluster of grapes, that two men had to pack it. Caleb said, "Quieten yourselves, before the prophet. Quieten yourself." [Brother Branham knocks on the pulpit four times—Ed.] He said, "We are well able to take it. Let's go get it, immediately!" 125 **WHAT WE NEED IN THIS HOUR IS A MAN TO CHALLENGE THE PROMISE OF GOD BEFORE THE PEOPLE. GOD PROMISED THE POURING OUT OF THE PENTECOSTAL BLESSING IN THE LAST DAYS, I MEAN A REAL PENTECOSTAL POUR OUT, AND IT'S TIME FOR IT TO COME. Another Kadesh-barnea has arrived. Yes, sir.** 126 They said, "We can well do it. Sure, we can do it." What was it? Those cowardly church members was looking to what they could see with their eyes, but Caleb and Joshua was looking to God's promise. I don't care how much opposition they had, how big the giants looked, how big the fences looked, they were looking to God's promise. 127 **AND EVERY A MAN AND WOMAN TONIGHT, THAT WANTS TO GO ON WITH GOD, DON'T PAY ANY ATTENTION WHAT THE WORLD SAYS, WHETHER WE CAN OR WHETHER WE CAN'T; GOD PROMISED IT, AND THAT SETTLES IT. "GOD SAID SO!"** I like that. When God says so, that settles it forever. 128 I tell you, tonight. We've had a whole lot of false pretense. We've had a lot of make-up belief. We've had a lot of stuff that went on for a show. CERTAINLY. THE DEVIL ALWAYS THROWS HIS FORERUNNERS AT YOU, AS A COUNTERFEIT TO SCARE THE PEOPLE. WE'VE HAD A FALSE PENTECOST. WE'VE HAD A FALSE RAIN. WE'VE HAD A FALSE THIS AND THAT. 129 But in the midst of every bit of it, there's a genuine baptism of the Holy Spirit. There's a genuine pentecostal blessing, again. There's a genuine Divine healing. There's a genuine Spirit. There's a genuine people. And it's time for the march. That's right. 130 **THE PEOPLE, AT THE HOUR OF DECISION NOW! YOU'VE GOT TO MAKE UP YOUR MIND. THIS CHURCH HAS GOT TO MAKE UP ITS MIND. EVERY MAN COMES TO A PLACE WHERE THERE'S A CRUCIAL HOUR. THERE WAS A CRUCIAL TIME COME WHERE YOU HAD TO MAKE UP YOUR MIND. A JUDGMENT SEAT, YOU WAS AT.** You had to say, "I am guilty," or, "I am not guilty." When you're standing before the judge, you've got to make up your mind. 131 **AND, TONIGHT, THE BRANHAM TABERNACLE HAS GOT TO MAKE UP ITS MIND. WE'RE EITHER GOING TO GO ON OR GO BACK. THAT'S RIGHT. YOU'RE GOING BACK TO GARLIC AND—AND LEEK, AND STUFF OF EGYPT, OR YOU'RE GOING ON TO ANGELS' FOOD, TO THE PROMISED LAND WHERE GOD MADE A PROMISE. WE'RE GOING ON TO AN OLD-FASHION, HOLY GHOST REVIVAL; OR YOU'LL BE WISH-WASHY, PACKING AROUND, AND PECKING LIKE A ROBIN ON AN APPLE, UNTIL THE DAY YOU DIE. You've got to make your decision. You can't go on. "Why halt ye between two opinions?" said Elijah. "God be God, serve Him. If He's not God, then don't serve Him."** 132 If the real experience of God is what takes the sin out of a man's heart, and not belonging to a church, or belonging to a clan, or belonging to an organization, which I have nothing to say against. Those things are all right. If...

Like I heard a minister... and God I love the brother. But what a horrible prayer he prayed at one of the tape meetings and it haunts me to this day! He prayed a prayer in which he said, "Lord our eternal destination lay's in the hands of the prophet." In other words, our eternal destination lays in his hands if he don't come back why...I shudder to think I heard such a thing! What is it? It's nothing but idolatry. And let me tell you something, when a preacher comes to the place that he's your God and your leaning upon him and your worshipping him, you can look for something to happen to that fella. That's right!

Christ wants you to look to one person and that's Him. That's Him. And God knows I love the prophet. God knows that I did, or He wouldn't reveal His Word to me. But I told my wife, I said, "Brother Branham is going to leave the scene because these people are leaning too much on him." Everybody took their cross down to Jeffersonville, (*Indiana*) and put it up on one man. And the Bible said, take up your cross and follow after Me daily. That's you, you, you, you take up your cross, you got a cross to bear, and you take up your cross and you follow after Christ daily.

*Luke 9:23-Reference quote:*

*23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.*

*Endnote:*

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age  
William Marrion Branham*

*Though he will not be popular, he will be vindicated by God. As Jesus authenticated John, and the Holy Ghost authenticated Jesus, we can well expect this man will be first of all authenticated by the Spirit working in his life in acts of power that are indisputable and found nowhere else; and Jesus Himself, in returning, will authenticate him, even as He authenticated John. **John witnessed that Jesus was coming, — and so will this man, like John, witness that Jesus is coming. And the very return of Christ will prove THAT THIS MAN INDEED WAS THE FORERUNNER OF HIS SECOND COMING. This is the final evidence that this indeed is the prophet of Malachi 4, FOR THE END OF THE GENTILE PERIOD WILL BE JESUS, HIMSELF, APPEARING.** Then **it will be too late for those who have rejected him.** In order to further clarify our presentation of this last-day prophet, let us particularly note that the prophet of Matthew 11:12, was ***John the Baptist, who was the one foretold in Malachi 3:1, "Behold, I will send My messenger, and he shall prepare the way before Me; and the Lord, Whom ye seek, shall suddenly come to His temple, even the Messenger of the Covenant, Whom ye delight in: behold, He shall come, saith the Lord of Hosts."*** Matthew 11:1-12, "And it came to pass, when Jesus had made an end of commanding His twelve disciples, He departed thence to teach and to preach in their cities. Now when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto Him, Art thou He That should come, or do we look for another? Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them. **And blessed is he, whosoever shall not be offended in Me.** And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the*

wind? But what went ye out for to see? A man clothed in soft raiment? Behold, they that wear soft clothing are in kings' houses. But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. For this is he, of whom it is written, **Behold, I send My messenger before Thy face, which shall prepare Thy way before Thee.** Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he." This has already taken place. This has happened. It is over. But note now in Malachi 4:1-6, "For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch. **But unto you that fear My Name shall the Sun of Righteousness arise with healing in His wings;** and ye shall go forth, and grow up as calves of the stall. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts. Remember ye the law of Moses My servant, which I commanded unto him in Horeb for all Israel, with statutes and judgments. Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse." See, immediately after the coming of THIS Elijah, the earth will be cleansed by fire and the wicked burned to ashes. Of course, this did NOT happen at the time of John (the Elijah for his day). The Spirit of God that prophesied the coming of the messenger in **Malachi 3:1 (John)** was but reiterating His previous prophetic statement of Isaiah 40:3 made at least three centuries previously. **"THE VOICE OF HIM THAT CRIETH IN THE WILDERNESS, PREPARE YE THE WAY OF THE LORD, MAKE STRAIGHT IN THE DESERT A HIGHWAY FOR OUR GOD."** Now John, by the Holy Ghost, voiced both Isaiah and Malachi in Matthew 3:3, "For this is he that was spoken of by the prophet Esaias, saying, **The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight.**" So we can well see from these **Scriptures that the prophet in Malachi 3, who was John, was NOT THE PROPHET OF MALACHI 4, though indeed, both John and this last-day prophet have upon them the same Spirit Which was upon Elijah. NOW THIS MESSENGER OF MALACHI 4 AND REVELATION 10:7 IS GOING TO DO TWO THINGS. ONE: ACCORDING TO MALACHI 4 HE WILL TURN THE HEARTS OF THE CHILDREN TO THE FATHERS. TWO: HE WILL REVEAL THE MYSTERIES OF THE SEVEN THUNDERS IN REVELATION 10 WHICH ARE THE REVELATIONS CONTAINED IN THE SEVEN SEALS. IT WILL BE THESE DIVINELY REVEALED "MYSTERY-TRUTHS"** that literally turn the hearts of the children to the Pentecostal fathers. Exactly so. But consider this also. This prophet-messenger will be in his nature and manners as were Elijah and John. The people of this prophet-messenger's day will be as they were in Ahab's day, and in John's. And since it is "ONLY THE CHILDREN" whose hearts will be turned, it is only the children who will listen. In the days of Ahab only 7,000 true-seed Israelites were found. **In the days of John there were also very few. The masses in both ages were in the fornication of idolatry. I want to make one more comparison between the Laodicean prophet-messenger and John, the prophet-messenger who preceded Jesus' first coming. The people in John's day mistook him for the Messiah. John 1:19-20, "And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the Christ." NOW THIS LAST-DAY PROPHET-MESSENGER WILL HAVE SUCH POWER BEFORE THE LORD THAT THERE WILL BE THOSE**

**WHO MISTAKE HIM FOR THE LORD JESUS.** (There will be a spirit in the world at the end time that will seduce some and make them believe this. Matthew 24:24-26, “For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, He is in the desert; go not forth: behold, He is in the secret chambers; believe it not.”) But don’t you believe it. **He is not Jesus Christ. He is not the Son of God. HE IS ONE OF THE BRETHREN, A PROPHET, A MESSENGER, A SERVANT OF GOD. He needs no greater honor bestowed upon him than that which John received when he was the voice that cried, “I am not He, BUT HE IS COMING AFTER ME.”**

And if you are not being led by the Holy Ghost every day in your life, your gonna take an organizational life. And do you know what an organizational life is? A life that stands still. You don’t have to go down and join some denomination, you don’t have to go down join this group or that group. If you’re not seeking the Lord Jesus Christ and pressing into the Kingdom of God, and taking up your cross and following after Him daily and continually seeking His face, you’ll take up an organizational life and be sitting right here in this church and be organized to death. How many believe that? (Amen) We’ve got to take up our cross and follow after the Lord Jesus Christ daily. He wants a daily walk with Him. He wants a daily fellowship with Him.

And He only sent Brother Branham to bring you to the place where you might know Him in the power of His resurrection. Brother Branham was sent with a message to lay a foundation for an out pouring of the Holy Ghost, that would bring the Holy Ghost back among the laity again. And yet people sitting and crying for Moses to come back. And I’m gonna tell ya, and I’ve said it for years, when they said, “Three days” I say, “It’s a lie!”

Endnote:

0324E The Seventh Seal  
William Marrion Branham

567-3/325 **‘IT MAY BE TIME. IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE’RE EXPECTING TO RISE ON THE SCENE MAY RISE ON THE SCENE. Maybe this ministry that I have tried to take people back to the Word has laid a foundation; and if it has, I’ll be leaving you for good. There won’t be two of us here the same time. See? If it is, he will increase, I’ll decrease. I don’t know. But I have been privileged by God to look and see what it was (See, see?), unfold to that much.** Now, that is the truth.’

Endnote:

62-0601 - Taking Sides With Jesus  
William Marrion Branham

**It’s either the end of my road, and LET THIS OTHER ONE COME ON; I’ve opened up the road for him to take over, ’cause, REMEMBER, THE ONE THAT COMES TO PREACH, WILL BE ON THE WORD, “Restoring the FAITH of the children back to the fathers.” It could be the end of my road. It could be that He’s changing my ministry back into evangelism, for**

*overseas. Or, it could be that He's not going to call me anymore for an evangelist, and He's taking me into the wilderness somewhere, to anoint me, to send me forth like the promised one is to come, I think. It could be any of those things. 63 I cannot go on the way I been going. Because I'm...The people has believed me. I—I have to say this. I say it before men. The people, many times, regard me as being a prophet. I do not regard myself that. No, sir. I do not. I have...I don't say that to be humble. I say that to be truthful. I do not regard myself to be a prophet of the Lord. I—I haven't that honor. **64 I BELIEVE THAT THE LORD HAS USED ME, IN LITTLE SPECIAL THINGS, TO HELP MAYBE LAY A FOUNDATION FOR A PROPHET THAT WILL COME.** But a prophet doesn't operate the way I operate. Now, you know that. A prophet isn't an evangelist, and an evangelist isn't a prophet.*

I was preaching and pastoring a church and I said, “You go on up there, I ain't going, but when you come back, I'm telling you in the name of the Lord that it ain't gonna happen. And you write it down in the name of the Lord that it's gonna happen, and then we'll see who's got the bad spirit. And when you come back, I'm gonna preach the Word of God right down to you.” Oh... did they hate to come back and sit under my ministry! But, boy I poured it on them boy! I poured it on and they couldn't take it no longer and I just closed my little suit case together and backed me up a U-Haul and I was gone in two hours. I walked up to the pulpit one morning and I said, “This will be my last sermon” and I poured it on and it shocked them so bad and within two hours, an old U-Haul had done backed up there and we threwed our little belongings and I was gone.

Don't want to go on with God, organized and dead. See! Think we... try... we think we know so much. I never seen an hour when people know so much, AND DON'T KNOW NOTHING! Why they were so poor and so ignorant to the Word of God that God had to send a major prophet to tell them how to read the Bible right. They read it wrong. The Bible said, “Be baptized in the name of the Lord Jesus Christ,” and so help me, if they didn't go out and get baptized wrong. Huh! It said to be baptized in the name of the Lord Jesus Christ, and said it in eight different places. BUT YET THEY WENT OUT AND GOT BAPTIZED WRONG! HOW DID THEY DO THAT? And then you had to sit years underneath the prophet's ministry, and I went to the meetings and we had questions and answers and I knew every question before it was asked.

*Acts 2:38-Reference quote:*

*38 Then Peter said unto them, Repent, and **be baptized every one of you in the name of Jesus Christ** for the remission of sins, and ye shall receive the gift of the Holy Ghost.*

*Endnote:*

*55-0301 - Elijah*

*William Marrion Branham*

*22 We have a little stir in the people and then we settle down like, the devil blowing his breeze across us, and we get an old “True Story” magazine somewhere in the house instead of picking up the Bible. There's a many a Christian in this city tonight that can tell you all about Hollywood, **but knows no more about God, and call themselves Christians. It's a shame.** Amen. Prayer meeting night comes, you stay home watch their television, instead of going out at the*



prayer meeting. Isn't that right? Sure it is. Everything, time to read the papers, time to do this, time to have your society gatherings and things, but no time for God. **WHAT WE NEED TODAY IS A GOOD OLD FASHION SAINT PAUL REVIVAL AND THE BIBLE HOLY GHOST BACK IN THE CHURCH AGAIN, SIGNS, WONDERS, AND MIRACLES. TIME FOR EVERYTHING, BUT THE RIGHT THING.**

Endnote:

52-0900 - God's Way That's Been Made For Us  
William Marrion Branham

21 There's two ways a man can go, and that's his way or God's way, and that's the right way or the wrong way. **And your way is always the wrong way, and God's way is the right way.** And you can't be in your own way and in God's way at the same time, so you got to get out of your own way so God can have His way in you. That's right. **God makes a provided way.** 22 **Man has always wanted to make his own way.** In the garden of Eden, God made a man so he didn't have to shift for nothing. God made him perfect, but man wanted his own way. He wanted to tamper. He wanted to find out. And then as soon as he fell... We've went through that this week, in the studies of the Scripture. He made himself a religion. He didn't wait for God to make him one. He made one hisself, but he found out that his religion, his covering, wouldn't work. That's always been man. He wants his own way. But God had a way. **So man made fig leaves and put them over him, him and his wife, but, when he come down to face God, he found out that wouldn't work.** 23 **And I tell you, friends, there's been a many a man, and is tonight, that's coming down to the end of the road, will find out that that little shallow religion that you're holding onto won't work. NOTHING SHORT OF BEING BORN AGAIN WILL WORK. Jesus said, "Except a man be born of water and Spirit, he will in no wise enter into the Kingdom."** No wise, no matter if he's Methodist, Baptist, Presbyterian, whatever he is, he'll not enter in until he's born of water and Spirit. **Born means he's "changed." He has to die before he can be born. So you got to die to yourself, be reborn, again, in Christ Jesus.** That's right. 24 Now I want you to notice, he found himself trying to make his way. We had, this morning, how Cain tried to make his way. He brought down some apples and pears and peaches and pumpkins, ever what it was, laid it upon the altar and said, "Now there, Lord, I built an altar. I built a church. I'm a good church member." See? "I go to church every day. I come here, built the altar. I put the sacrifice upon it. Now I'm going to kneel down and pray. And now, Lord, I want You to receive me." **But God refused him.** 25 **And that same old religious spirit lives right down amongst the church today, the very same thing, just as religious as it can be, and knows no more about God than the Hottentot would know about Egyptian night. You know that's the truth. Religious spirits!** Don't think that Stalin is the antichrist. The Bible said, "The two spirits would be so close together, deceive the very Elect if possible." 26 **We find out that Judas Iscariot come right down, and went out and rejoiced and preached the Gospel; come back, hollering and shouting, and having a big time with the rest the disciples.** Saint Matthew, the 10th chapter. **But he followed the disciples right along, yet, the incarnated devil, and come right along; as Jesus was the incarnated God; the Cain and the Abel from the garden of Eden. But when it come time for him to go up to Pentecost, and get the blessing, he showed his color.** 27 **And when you go to talking about being born again, receiving the baptism of the Holy Ghost, nine times out of every ten, them spirits will show their colors, what they are. They'll**

**say, "That's a bunch of fanaticism. Leave it away." Brother, it's God's provided way for man today. Hallelujah!**

Endnote:

61-1112 - A True Sign That's Overlooked  
William Marrion Branham

Listen. I'm going to tell you something. **It's a shame. People trying to...I've never believed that the Holy Ghost was "shaking." I've never believed that the Holy Ghost was "evidence of speaking in tongues, or crying, or shouting." Them is emotional sensations. I believe the Holy Ghost can do that. BUT THE HOLY GHOST IS TABERNACLING DEITY. I BELIEVE A GREAT BUNCH OF PEOPLE THAT CLAIM TO HAVE THE HOLY GHOST DON'T KNOW ONE THING ABOUT IT.** You meet God. How? The Day of Pentecost! 203 They said now, like the Baptists today, the Presbyterian and Methodists. I ask, "Do you believe you got the..." 204 "Oh, yes, we accept It, by faith." By faith, nothing! That isn't It. It's a sensation. 205 You like to see a sunset. You stand and watch the sun go down, and cry, and tears run down. That ain't God. That's emotion, from something that's in you. You hear of somebody being sick, or someone dying, you scream out and cry. That's not God. That's human emotion. How God... 206 I've seen people at a ball game, get so happy they'd stammer their lips, everything else. Don't tell me. **WE'RE IN A NEED OF REVIVAL, A SALVATION.** And the Pentecostals come around, get the people worked up, and tell them, "When they speak in tongues, they got the Holy Ghost." And some of them live all kinds of lives, afterwards. Listen, brother. **At the Day of Pentecost, it wasn't so. They never relied upon any tongues or anything. While they were there, standing in one place, in one accord, God came down, literally, among them. They saw, on each one of them, licks of Fire, about like that, hanging above their head. God was there. It was no, "Accept it by faith, or some emotion." They were filled with the Holy Ghost, and then went out and begin to speak with tongues. But, first, they met God. THAT'S WHAT'S THE MATTER TODAY. PEOPLE GET WORKED UP AND EXCITED, EMOTION, AND IT'S NOT THE HOLY GHOST. THE HOLY GHOST IS TABERNACLING DEITY.** Your words is His Words. Tell you, what we need today, is a call.

They said, "Brother Branham, can you explain to us about water baptism in the name of the Lord Jesus Christ and Matt 28:19." Listen to the tapes 1959 1960, same thing over and over and over again. And Brother Branham preached on the important things like the church ages and the seals. Now listen church, ask something about this that I preached.

Endnote:

54-0515 - Questions And Answers  
William Marrion Branham

35. **Please explain if a Christian should observe feet-washing, and baptism in the Name of Jesus Christ (Name) instead of the name of the "Father, Son, and Holy Ghost." Please.**

*Endnote:*

*54-0515 - Questions And Answers*

*William Marrion Branham*

*48. Brother Bill, please tell me how to—to obtain the baptism of the Holy Ghost. It is by prayer, surrendered life, accepting It as we do healing? I know what it is to have faith for healing when you prayed for me here. Do you pray and lay hands on, for the baptism of the Holy Ghost? I was baptized in the name of “the Father, Son, and Holy Ghost.” **Please tell me if I should be rebaptized in the Name of Jesus, as you spoke recently.***

First question they asked was, “Brother Branham could you please explain about the mystery about Matt 29:19 and Acts 2:38?” And then the next one was, oh this one was good... it gave me a headache and I said, “Lord, Lord when are we gonna get spiritual here.” And the next question was, Brother Branham, “Did you mean five hundred, did you mean only five hundred that was gonna stand with Elijah?” Brother Branham said, “Did I say five hundred, no, no I didn’t mean that, I know better than that, see it was seven thousand.”

*Endnote:*

*63-0324M - Questions And Answers On The Seals*

*William Marrion Branham*

*192. Brother Branham, did you mean to say seven thousand who had not bowed their knee to Baalim, or seven hundred? 228 Seven thousand, I meant to say. Forgive me for that, see. Just a...It’s just a—a manner of speech. I was just...*

Next question, “Bro Branham you made a mistake, it was seven thousand that never bowed their knee to Balaam.” “Yes, you forgive me brother I did.” And on and on and on it went, never did we get a question that had any, any kind of meat into it. And I tell you, it must of been awful discouraging for a prophet that was looking for an apostolic powerful Pentecostal Bride church to come forth with the great glory of God in it. He’d say, “Oh, how I long and hope and long to come into a church that’s sit position with the power of the Holy Ghost on each one and with each one with, “thus saith the Lord. Oh, how my old heart longs to see it, I hope to live to see it.”

*Endnote:*

*61-1210 - Paradox*

*William Marrion Branham*

*255 I’ve often wanted to come into a church, I’ve longed to see it, I guess, where I could walk in the back door, front door, wherever it was, look across an audience and see a perfect church, all in order. Sin couldn’t stay there; no, the Spirit call it out, you see. It just couldn’t stay. Like Ananias and Sapphira, you—you just couldn’t do it. There’ll be no sin in that—that group. No, sir. See, the Spirit quickly speak it like that. [Brother Branham quickly snaps his*

*finger four times—Ed.] No matter what it was, how little, it would be done. See women and men sitting there under the Power of the Holy Spirit, the Spirit of God moving perfectly, moving this. Someone had done something wrong in the congregation, couldn't, they'd be...They couldn't, it'd...They come quickly, confess it before them. The Spirit got a hold of it, to confess it, both. They come, tell it, 'cause they know right then it's going to be called. That's right. That's the Church of the living God. How my old, poor old heart, now it's getting old, how I've longed to stand and see a church like that. I may, yet. I hope to. Perfect works of God, without sin, now, it could understand. 256 Now here stands a group of people to be prayed for. Now, we realize, if this Scripture is true...And the God of Heaven, Who could create a squirrel, could create a ram, could stop the sun for a whole day, twenty-four hours, that could keep fire from burning people in a furnace for three hours, He could stop the mouth of lions, that could raise the dead, could walk on water, could take biscuits and feed five thousand, that's God. That's the Word made flesh in human beings. Now does everybody understand that? Now this same God promised that in the last days these things would reoccur again, but He can't do it until there is somebody He can work them with, and work on. You see what I mean? Now let's believe that, emphatically, with all of our heart, that it's going to be that way.*

Endnote:

62-0120 - *The Unchangeable God Working In An Unexpected Way*  
William Marrion Branham

*And so we, of all one great big army of God's soldiers, marching on towards the final victory at the end of the road. And to you Christians who are here, journeying, the peace of God be upon you. 8 And I trust that God will bless this little church. And may it grow to a mammoth, great church here, all the members be filled with the Holy Spirit; and so obedient to the Spirit, that sin cannot even enter the doors without being called out by the Holy Spirit. **That's the type of church that we're looking for, and striving that we might have. I believe that those things are possible. 9 And now it's probable, too, that if we'll just submit ourselves to God, and listen to His Word, and believe on Jesus with all of our heart, I believe that there'll come a Church that where them things will take place.** I know it'd be the hunger of—of every minister's heart, to come into a church that's just so filled with the Presence of God, and—and everybody just so in harmony with the Spirit, until there will be no sin, one member could not commit a sin. **Just as soon as they walked in there, they'd know better than to come in the presence of that church, with that sin on their life. The Holy Spirit would call it right out, right now, and say, "This is what it is."** Now, there's the way we should be, friends. **That's the type of church. And we're striving for that, brethren, aren't we?** [The brethren say, "Amen."—Ed.] We're all striving for that thing, and we're hoping and trusting.*

Endnote:

60-0522E - *Adoption #4*  
William Marrion Branham

**80 Go right back to Genesis, to the original, what is it? Now the world and nature is groaning, crying, everything's moving. What? For the manifestation of the sons of God, when true sons, born sons, filled sons speak and their word is backed. I believe we're on the border of it right**

now. Yes, sir. Say to this mountain, let it be so. 81 “Brother, I—I desire so-and-so, a certain thing done. I’m a believer in Jesus Christ.” 82 “I give it to you in the Name of the Lord Jesus Christ.” Amen. There’s a manifestation. 83 “Oh, brother, my crops are burning up out yonder. I haven’t had any rain.” 84 “I’ll send you a raining, in the Name of the Lord.” There she’ll come. Oh, waiting, groaning, all nature waiting for the manifestations of the sons of God. God ordained it at the beginning. He gave man the domain. 85 He gave Jesus Christ, and Jesus gave it in His Name, with this assurance, “Ask the Father anything in My Name and I’ll do it.” Oh, Brother Palmer! **WAITING FOR THE MANIFESTATIONS OF THE SONS OF GOD, THE POSITION, THE CHURCH!** 86 As I said, the Book of Ephesians is the Book of Joshua, and Joshua **PLACING THE PEOPLE WHERE THEY BELONG.** Now, if they wouldn’t stand still, and he put Ephraim here, and over on Manasseh’s land, and this one would come back fussing and stewing, how they ever going to get along? When one say, “I’m a Baptist, I’m a Methodist, I’m a Pentecostal, I’m Oneness, I’m Twoness, I’m So-and-so.” 87 How you going to do it? **STAND STILL! GOD IS WANTING TO PLACE HIS CHURCH, THE SONS AND DAUGHTERS OF GOD.** God, let me live to see it, is my prayer. So close till I can just feel it with my hands almost, look like. It’s right there. That’s what I’ve longed to see, waiting for the time when walk down the street; there lays a cripple laying there, from his mother’s womb, “Silver and gold have I none.” Oh, waiting for the manifestations of the sons of God, hallelujah, when God will make Hisself known, when they’ll stop sickness, they’ll stop cancer, they’ll stop diseases. 88 You think cancer’s something? The Bible said there’s coming a time when men will rot right in their flesh, and the buzzards will eat off of carcasses before they even die. Cancer’s a toothache to what’s coming. But, remember, that horrible thing was forbidden in that day to touch those who had the Seal of God. That’s what we’re striving for now, to get in and be positionally placed into the Kingdom of God before these horrible plagues strike. Oh, how good! The dispensation of time, fulness of time, the inheritance. In whom we also...obtained...inheritance, being predestinated... 89 How was our inheritance given to us, through what? Predestination. Predestination is foreknowledge. How did God know He could trust you to be a preacher? His foreknowledge. “Not he that willeth or he that runneth, or he...It’s God that sheweth mercy.” That’s right, predestination. HE KNEW WHAT WAS IN YOU. HE KNEWED WHAT WAS IN YOU BEFORE YOU EVEN COME ON THE EARTH. HE KNEWED WHAT WAS IN YOU BEFORE THERE WAS AN EARTH FOR YOU TO COME ON. That’s—that’s Him. That’s the infinite God, the infinite. We’re finite, we can only think finite. 90 It’s been so much to me, since that what happened to me. I don’t know. When I think there, when I stood there for those few joyful moments, and thought, “There’s no tomorrow.” There was no yesterday, there’s no sickness, there’s no sorrow. There’s no little bit of happiness, then a whole lot of happiness; it’s all happiness. Oh, my! Oh, when I stood there and I said, “What is this?” 91 That Voice said, “This is perfect love, and everything that you ever loved and everything that ever loved you is here with you now.”

But he didn’t, but yet he did. Lord God in his mercy, before He let him be killed upon the highway, He showed him a preview of that great Bride that supernatural Bride that come out and she was exactly like the first one. THANK GOD!

There's gonna be a people that's come to the adoption of this last day and God is gonna adopt his many membered children, he's gonna adopt them into his body by the power of adoption through the great baptism of the Holy Ghost. Now children I said this before and I'll say it again, in closing. You've been honest to admit more than all the people that I've ever preached to, I've never preached it that plain, but I hinted it to them you know, you've been honest and admit that you don't know your position in Christ. Right? Now because your honest and admit it, that you are not sealed, and you don't have the token you don't have the capstone, that you haven't been positionally placed in His body.

Now you are coming unto the place where the Holy Ghost can positionally place each one of you in the body. Now when that comes, when the Angel of the Lord comes to you personally, when He puts you out underneath His power, He'll put you out and place you down into the spiritual unseen body of the Lord Jesus Christ, which is the Kingdom of heaven. His power will place you into that. Now when you are submerged, are under 1 Corinthians 12:13 you are placed by the spirit, one spirit places you into the body. You are already born again, blood washed, justified, sanctified child of God. Matured up into adults, you're matured up into adults with faith virtue knowledge temperance, patience, godliness brotherly kindness.

*1 Corinthians 12:13-Reference quote:*

*13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.*

And then the angel of Lord comes by His power and places you positionally. What He ordained you to be before the world was ever created, He places you down into that, and when you are placed into that He speaks to you personally with his Voice and tells you what you are. While you are underneath the power of the spirit he speaks to you and tells you what you are. Or in other words let's say it like this, the Holy Ghost, the angel of God, by the power of the Holy Ghost, places you into the body and gives you your inheritance. Places you and gives you your inheritance.

Now when His power begins to reside off of you, He begins to take away some of the anointing off of you so you can come back to your natural self...*Break in tape*...and you'll not only tell it, you will demonstrate it. You will demonstrate your position of your inheritance in Christ Jesus and you will... that will be your ministry. Every one of you will have a particular ministry. And when you come together with the saints, you will demonstrate that and edify the body with that particular ministry.

You say, "Oh Brother Bob I'm a house wife does that mean" ... Yes, honey that's you. What am I? I don't know, but bless your heart, I don't know. But the Holy Ghost knows. And I assure you this, you mark my words down as your pastor, that the Holy Ghost will tell you personally what it is. And then you come and tell me, will you? See! Because I want every child of God, I want every mother in this church, I want every daddy in this church, I want every teenager in this church to come to the place of adoption where I can pastor a Holy Ghost filled Assembly sitting in heavenly places in Christ Jesus.

And I'll say down in New York City, I'll call Brother Hunt and Brother Coleman, I'll call down in Jeffersonville. I'll call Brother John and Brother Earl Martin and all my minister friends and all my beloved brothers and sisters. I'll call them all and say, "Come up and see the Glory of God, I've got a apostolic full Gospel Christian assembly." Huh! "Bring all your sick and

afflicted, bring all the cancer patients, bring all those with heart trouble, bring all those that are blind, bring all those up here and if they don't walk away everyone whole, I'm a false prophet." But I said, "Glory to God if they do, recognize that you have come nigh unto the token being displayed." (*Brother Lambert laughs*) You know you'd get a lot of phone calls. Used to! Oh, I'd get so many during the day till... "What you doing, what's going on up there Brother Bob?" I'd say, "Aw, nothing much just healing the sick, raising the dead, casting out devils, opening up blinded eyes and imparting the Token to believers." "How many nights are you having service?" "We haven't stopped!" "Well, I was wondering, wanted to come up." Well, I said, "Come on up it's a long line! (*Brother Lambert laughs*) It's a long line!" "Why?" "Because nobody leaves the service." How many would leave with that? Sitting in heavenly places in Christ Jesus. Listen here, we're believing on Christ now.

THE REASON WHY YOU DON'T SEE APOSTOLIC SIGNS AND APOSTOLIC WONDERS AROUND THE PEOPLE IN THIS MESSAGE IS BECAUSE THEY NEVER COME INTO THE BODY YET! But they're not willing to admit it because it's too late. That's exactly what Sara thought, too late Abraham, too late. Abraham said, it's ain't too late. They said, "We'll never do it!" He said, "Yes, we will!" (*Bro. Lambert sings a song*) "When you see Isaac, you'll laugh and shout, you'll laugh and shout, you'll laugh and shout."

Now they won't no more say, "Poor, poor Brother Lambert up there in Connecticut." They'll say, "Oh, Brother Bob, we always did love you." I said, "I know it, I know you did. Brother Bob we're sure happy about what's happened." "I know I am too." Huh! Now you don't say, "Uh ha, now you talked about me all the time and made fun of me, didn't you? No, I'm not gonna say, "Come brethren, come my brothers, BRING YOUR SICK BRING YOUR AFFLICTED COME BROTHERS AND SEE THE GLORY OF GOD! REVIVAL'S BROKE OUT HALLELUJAH! That's what I'm gonna say!

How many want that kind of a church? Friend it's more sure than you sittin there. Gods foreordained it and predestinated that the end time Bride would have a Holy Ghost out pouring, God promised that every one of them little children would be adopted into the body of the Lord Jesus Christ. And they would be set positionally in their inheritance that God give them in Christ before the foundation of the world.

Now just think about it, how happy when Granddaddy died, I mean they're not happy granddaddy died, but I mean their happy when they find out what granddaddy left them. Huh! Oh, my, when that will's probated boy, huh! There ain't nobody misses it. Everybody sittin there, says, and brother so and so grandpa leaves you both of his mules...both of his mules twenty-five years old, both of them. Is that all Pa left me?

But oh honey, it's not gonna be that way. EYE HAS NOT SEEN OR EAR HEARD, NEITHER HAS IT ENTERED INTO THE HEART OF MAN WHAT GOD HAS PREDESTINED YOU FOR IN THIS END TIME.

*1 Corinthians 2:9-Reference quote:*

*9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.*

But He's revealing it unto you by His spirit. Oh, it won't be like what grandpa left you, but it'll be glorious! And it will be yours and nobody else's. I can't have what you got and you can't have what I got. But I'm gonna benefit from what you got, and you're gonna benefit from what I

got. And this little finger's is got a part to play and this little thumb's got a part, and this little ear's got a part and this little toe's got a part. And it will bring all that together, you'll bring your fire, and she'll bring her fire, and he'll bring his fire and then they'll bring all the sick in and they all walk away whole. Huh! Now if you brought them in now, you'd wheel them in and wheel them out. Huh! Why? Is because we're believing on Christ. Why we might as well admit it! Oh, you say, "Oh Brother Lambert we've had a revival..."

You know down in Trinidad they're really funny, they got trade winds down there. Oh my, different ministers in different states they call down there and get certain ones down there and they bring them up and they give them their interpretation, and they go back down there and fight mine you know, wonderful unity ain't it. And then they, back and forth you know. And I was down there the last time and some of the brethren got some of the little brothers together, its alright, but I think it's kinda... And they went back with their interpretation. And here's what they got to defend themselves against the Token Revelation, the Latter rain. They said, "No Bro. Lambert is wrong." They say said, "The latter rain has already fell, but now it's just drizzling." That was so good, I just couldn't stay away from it. I try to stay away from things like that, but I know some people there and went along with it a little bit. And I just couldn't stay away from it, I had to get on it a little bit. And I said, "You know these trade winds something, they sure are. The trade winds are something, down here in the Caribbean." I said, "It brings the morning drizzle too. Yes sir, these trade winds has brought something down here now that's really hard to understand, like the latter rain has already fell and it's over but now it's drizzling now. I said, that's really something. The latter rain has already fell, and one little brother heard that you know, and he said, the latter rain has already fell and it's drizzling now, drizzling now. Well, will you please tell me where the boycotts at? (*Brother Lambert Laughs*) Aw, I had to laugh about that. He said, real serious, "The latter rain has already fell now and it's drizzling now. Will you please tell me where the Boycotts at?" Because Brother Branham said, "When the latter rain fell It would cause a boycott and close you down." "So, the latter rain is already over some time ago you say? And it's drizzling now, where's the boycott?" Not only where's the boycott, where's the power of Pentecost at? Brother Branham said, when he preached one of those wonderful messages there in about 1963, Paul a prisoner or one of those messages there. "Could you compare this people today" and there we sat, "with the people that came out of the upper room on the day at Pentecost when they walked in the power of the Holy Ghost?" Everybody said, "No!" Now, it's 1963, No! And said, "But how many people would like to see a people like that come forth?" Everybody said, "Amen, amen! Brother Branham said, "They're on the road! There's gonna be a church just like that."

*Endnote:*

*63-0825E - Perfect Faith*

*William Marrion Branham*

**73 Oh, could you compare a Christian today with them Christians of long ago? How them disciples walked in the power of the Spirit, moved by the Holy Ghost, do it. Just a prisoner, as I preached on the other night, a prisoner to the Word and will of God; he couldn't even move until God moved him. Wouldn't you like to see a Church rise like that? It's going to; going back. It's—it's got to come. That's right. It's go...It's on its road now, I believe.**



I sometimes wonder why people can't hear that, it looks like to me like it ought to make people hunger and thirst after that, to see that kind of church come forth. A people that knows exactly what they are in Christ. You know dear friend I pray that every member of my congregation get rooted and grounded in that teaching right there.

Did you know that you can stop the mouth of every ministry in the land, and every denomination and every theologian with just that? Just with that one simple question, "Where is the body of the Lord Jesus?" There's nobody could answer it. But He promised He's gonna have a church a body a group of believers that's adopted into the body of Christ. And you'll know your position then, you won't have to wonder about it. How many times did I have a brother or sister say, Brother Bob I don't know what I am in Christ, and I was wondering if you could tell me? No! No, I sure couldn't I've never been able to tell anybody yet. I might surmise, sometimes I kinda believe what this one is, or that one you know. But see you've got it now, it's in you right now but see you can't manifest it because you don't have faith to manifest it and you don't know what it is. Because it hadn't been revealed to you. But it's already been given to you before the foundation of the world. But when the angel the Lord comes upon you and puts you out, he's gonna speak that personally to you. And then when you come to, you're gonna raise up immediately and demonstrate your inheritance.

Friend, I pray that'll take place before I leave here tonight. I pray, that's what I'm gonna get up on in the morning, and that's what I'm gonna go to bed with tonight is that hope... you see cause I can easily preach that like that because He told me that'd be that way and I see it in His Bible. See you think, nobody...one time nobody believed me now there' quite a few. But it never did phase me, no I never did doubt it no, not for one time did I ever doubt it. I knew that it'd be, I didn't know how God would ever do it and I got awful discouraged at times, but I knew that it would be.

Now brother and sister there's no way that you can miss your inheritance. And bear in mind that the prophet of God said in 1965 that "The so-called Pentecostals, the shuck would not be hire with the predestinated seed." That's enough right there to tell the believer that they didn't have their inheritance. But He said, "The shuck would not be hire with the seed, two different covenants." But the Bride is gonna receive their inheritance from the Lord Jesus Christ.

*Endnote:*

*65-0218 - The Seed Is Not Heir With The Shuck*

*William Marrion Branham*

*123 I said, "Then, the speaker, Apostle Peter, said these words." And remember, Jesus said, "Whosoever shall take one Word out of This, or add one word to It, his part will be taken from the Book of Life," that's a preacher or somebody that's got their name on the Book. **I said, "Peter said, 'Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of sin, and you shall receive the gift of the Holy Ghost. For the promise is to you, and to your children, and to them that's far off, even as many as the Lord our God shall call.'** When did it go out then? It's always been in." **It's a bunch of hawks that's turned out to be buzzards, and hopping around on some other dead carcass, SOME OTHER AGE KILLED FOR THEM.** Right. Not fresh manna from the Heavens, anymore. They don't want It. They ain't...They can't have a prayer meeting. Not eagles, to begin with; soft, not rugged; just hops around. 124 So is our modern denomination, depended on education to some man-made*

theology, to explain all these Things away, and they accept that. **They won't take the Word that said, "Jesus Christ is the same yesterday, today, and forever." They won't take Malachi 4. And he won't take all these other promises pertaining to this day, and said how the church age. How the prophet said, "It shall be Light in the evening time," they don't take This.** They want to hop around on what some Pentecostal organization killed, a hundred years ago, eating on half rotten manna. That's right. It's no good. 125 Notice, church is so carnal, feeds itself on worldly a carrion, dead things of the world, just like the vulture does. Church politics, they don't let the Holy Ghost send a man to a church; they have to have a politics and see if the denomination is going to receive him or not. That's right. They're like the world. They dress like the world. They look like the world. They act like the world. They're vultures, like the world. They are lazy, soft, compromisers. That's all there is to it. Did you ever see an eagle compromise? No, sir. There is no compromising in him. Neither does a genuine Christian. He ain't soft. He'll hunt till he finds It. Amen. Yes, sir. He'll find his Meat. He wants fresh Manna. He'll get down there and dig till he finds It. He'll fly higher and higher. If there's none in this valley, he'll raise a little higher. The higher you go, the more you can see. **So it's time for eagles of this day to get to flying higher, dig into God's promises, not live on vulture food that's been killed years ago; get out of it.** 126 Politics, voting in and voting out, saying this, that, or the other, and the Holy Spirit has no more right-of-way in the church than nothing. No more prayer meetings, no more agonizing with God to fulfill His Word! No more believing that the Word is still the same yesterday, today, and forever! They just vulturize down, got a denomination, put their name on the book; and got lazy and soft, and sets back there gloating on some kind of a dead a carrion. And, then, supposed to be at least a hawk that's a similar brother to the eagle, the prophet that brought the true Word and manifested It. 127 Relies on half-rotten, man-made theology. Where does he get it at? In some man-made Sunday school program sheet, some educator killed for him back in some seminary, tell him that, "The days of miracles is passed. There was no such a thing as the baptism of the Holy Ghost. All This is nonsense." You mean to tell me that an eagle would eat that? He couldn't do it. No, sir. 128 Neither will a Christian eat on that dead a carrions from old denominational doctrines and things. They want the Word of God, fresh, the promise of the hour. God promised rabbits in the days of Luther. He promised other things in the days of others. **But now He promised us a full square Meal, the full seven course Menu, for all the Seven Seals are opened, and everything is ready for the Word of God, to those who can receive!...?...** 129 Hawks hopping like buzzards. Oh, my! Think of it, how critical, why—why the hour is. Just as the hawk has long lost his identification as a hawk, so has the church long lost her identification as a lesser (bird) brother of the eagle, God's prophets. Once the carrier of a true word, justification; then, become a carrier of sanctification; then, become a carrier of the baptism of the Holy Spirit, restoration of the gifts. But then, when He goes on: and keep going back, try to eat something, manna from another day, it's rotten, it's no good. **A genuine eagle of this day knows that was all right. But we got that, plus, until Jesus Christ is made manifest in the fulness of His power, as He promised to be in this last day.** 130 **She is now a dry shuck. It's passed; the Spirit of God passed through her, is true. AND WILL NOT, SHE WILL NOT BE HEIR WITH THE VINDICATED SEED WORD. SHE SURE WILL NOT BE. She'll not be in the Rapture. She'll be a church member, may come up in the second resurrection, be judged according to what she's heard.**

[And in closing] This is why Brother Branham made this statement. I got it wrote it down in my nugget book. Quote: Bro. Branham said, “Where ever the Holy Ghost is poured out upon that group of people somewhere it’ll be, within thirty minutes after that out pouring comes every gift that’s spoken of in the Bible will be in operation in that assembly within thirty minutes.”

*Endnote:*

*50-0100 - Diseases And Afflictions  
William Marrion Branham*

**46 If this—if this group of people setting here, probably the one’s that’s to be prayed for tonight, to come on the platform, if they will be in one heart and one accord; JUST IN THE NEXT FIVE MINUTES, THERE WON’T BE ONE OF THEM IN THESE WHEEL CHAIRS OR COTS.** *If they’ll believe that this is the Truth. And as they come, one by one, tonight, to the platform; if they’re, each one, not taken from those wheel chairs and cots and things, and walk off this platform, normal, then you can say I’m wrong.*

Why, is because... it may not be thirty minutes you may be out and you will be out, take my word for it you’ll be out. They won’t be nobody looking around you’ll be out everybody will be out, but then you’ll be coming back to. You may get to before he gets to, or she gets to. And you’ll be a mess and they’ll be a mess, but all of you will be under the influence of the holy ghost. Then you’ll... then you’ll realize that you came back to this normal thing here, but you’ll be on top of the world stimulated and anointed by the power of the Holy Ghost. And you will know exactly what your inheritance is. And what a joy it’ll be when you start showing and demonstrating your inheritance to one another. Look I’m a toe, look I’m a thumb, it’s not gonna be ... I’m just sayin that you know. You may be given a... you may be givin the gift of healing, another one might be given the gift of working miracles, The Lord may say I’m gonna give the gift of languages, it’ll be something wonderful and glorious. He might give some people more than one thing I wouldn’t know, but you’ll know it’ll be revealed to you.

And then immediately, immediately when that adoption takes place, your everyone adopted into the body of Christ and given power and authority to demonstrate your inheritance. Now that will be your ministry in the body of Christ and nobody can take your place. And then you’ll have an apostolic Pentecostal assembly with all the nine gifts in operation all the time. And then brother and sister you can’t bring any sin in that place, that’s it not called out. It’ll be every sin will be called out, Ananias and Sapphire take place all them great things will take place. And the people will come from everywhere to see the great light house of God.

*Endnote*

*62-0121M - And Thy Seed Shall Possess The Gate Of His Enemy  
William Marrion Branham*

*240 But if our heart condemn us not; if we know that we’re walking in the commandments of God; we see our lives cleaned up; we see it; every Word that God commanded, we keep It; then the gates of every enemy is possessed. “Then ask what you will, it’ll be done for you.” “He shall possess the gate of his enemy.” Oh, brother, what a church that would be! 241 When I come back again to Phoenix, if the Lord permits me, I hope, when I walk into this tabernacle, that*

these pews will be lined, and every pew in the full Gospel movement in this city will be lined with saints of the living God: look like Christian; talk like Christian; act like Christians; with the Spirit of God moving among them, where, **if one would sin, the Holy Spirit call it out right then.** 242 It'll do it. You seen it in the prayer line, as up here on the altar. **Where, say, "You go back there and make that right with your husband. Go, tell your wife that you was out, night before last, with that woman, setting on a certain-certain place."** If It'll do it here, by walking in the Word, listening to that still small Voice, It'll do it in you. You're Abraham's Seed. Then, no sin. 243 Preacher, wouldn't you like to see that in your church? **Walk in this church, and look down along through here, see both men and women, godly, saintly, setting there just charged with the power of God. Sin could not walk in. A man walk in and set down, the Spirit raise up and say, "John Jones, you come from so-and-so, a city, a certain-certain place. He's here to find healing for his body. See? He did a certain thing at a certain place. He did this, and he take...has, take this back, make this right, then God will heal him of that cancer. THUS SAITH THE LORD."** My, my! 244 Give me a church, give me ten men, who, really jewels of God, the Royal Seed, put them men together, and watch what'll take place. **Give me this little houseful of people like that, and I'll show you a Light that the world will run to it. That's right. That's what God wants us to be. "You're a city setting on a hill." You're Royal Seed of Abraham. "It shall possess the gate of its enemy."** 245 Sickness, there's a cause for sickness. There's a cause for these things. And God, the Holy Spirit, is here to reveal that thing and tell you why you don't get it. What's the matter with us? We don't have to wonder, "Will It do it." It's already doing it. What do you do? 246 Watch that prophet. He listened not to the rushing wind, "Glory to God! Hallelujah!" 247 That's good. Now, remember, I'm not condemning that. I hope everybody understands that. Somebody said, "Brother Branham don't believe in saying, 'Glory to God! Hallelujah!'" Well, look at me up here now. I believe in shouting, speaking with tongues, dancing in the Spirit. 248 But, brother, when you fail to hear that still small Voice of the Word, that's the thing.

I believe... I believe that right there is enough to shake the world, it did on the day of Pentecost. And as bad as she is now, as dead as it is everywhere, what do you think it'll do right now when that takes place? I pray that God will help us let that be the first most place in our heart, that we'll not let nothing keep us away from that. And that's our vision here in this assembly and that's what we're unified around that's all we're living for is to see this take place in each one of our lives. That's my objective of all my preaching, is to see each one of you adopted into the body of Christ.

Now let's bow our heads while our sisters come to the piano and organ. Oh, my Lord when I think dear brother and sister this is right at the door. In fact the door is already open, at any time we may be ushered in to that great glorious adoption. To think the desperation, it's gonna cause around the world where ever that takes place, and we're believing that it's gonna take place right among us. It's gonna throw the people into desperation, but the Bible said, the prophets were unto John Malachi 4:5 and since that time the token is being preached and men and women are pressing into it.

*Luke 16:16-Reference quote:*

*16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.*

Dear gracious heavenly father, now Lord I've stood by your Word once more, I've declared the truth. Lord and these people believe it with all their hearts. Heavenly father we believe with all of our hearts, this is the will of God this is the mystery of God that's been revealed to us, Lord. And Lord, we love the people of God that's following this message. But Oh God, we've separated ourselves from all unbelief. And we'll not be discouraged with anything Lord, but we're pressing and striving to enter into that glorious place of adoption.

Heavenly father we pray God everyone one of us will stay in the victory of the Holy spirit. That we may everyone walk in the spirit. Oh, God I pray Lord if there be one here Lord that don't have revelation upon what I'm speaking about, God I pray that the Holy Ghost in sovereign grace may reveal to them this great revelation.

Heavenly father, I know that all the power of the enemy is against this Revelation, but Lord that makes me even stronger upon it Lord. For I know Lord the enemy hates it, but the Revelation is lovable to you. Father you honor your Revelation above your name.

Now God we pray that we may give place to thy Revelation, that we'll respect it and honor it, cherish it and love it with all of our hearts. Stimulate every soul Lord, just the little thought of receiving their inheritance. God, I pray that you'll raise up honest hearts around the country.

Lord Jesus, Brother Branham said, "If you say that you're in the body, and you're not, your sins will find you out." So many sins are finding the people out Lord. I pray dear God that you'll be merciful to the people. I pray God that you'd send a ministry across the land Lord that'll snatch them out of the delusion they're in, in thinking they're already sealed in the body and ready to go. When Lord they are not even born again, and don't even have Revelation. I pray God that you'll help them Lord. Lord no matter how bad a shape things may be in today, I pray dear God that Jesus Christ that stood in the gap for the people Lord, I pray that He may stand in the gap today and win them over to the Revelation of God. Lord I believe you'll come and give us the Holy Ghost, revival that we can tell the people to come and see the glory of God. Lord we don't want a revival just to say we were right, and you were wrong, oh, God that an't it, but Lord we want to see the precious people delivered and set free and every chain and every yoke be broken. And God we want the great victory in the Love divine.

God, I raise both my hands to heaven and I pray Lord that you'll give me that great victory in the love divine Lord that I could love every enemy Lord with all my heart. Oh, God give every child of God in my assembly the victory in the love divine. God, I pray that'd we'd fall so madly in love with you Lord, oh God that we'd be swallowed up in the love of God. That we'd have victory from the time we get up till the time we'd go to bed Lord, we'd could be praising and blessing your holy name father. God make us meek and humble Lord as a lamb and as a dove father. Take all guile away from us Lord. Oh God, give us the kind of a spirit Lord that's not easily offended Lord. God help us to bear up under every trail that comes our way and just endure it with joy, realizing that we're blessed when we're tried by the Holy spirit. My God help us Lord to live victorious in Jesus name. Bless thy Word Lord and yea I know it is blessed.

You said, my words they are spirit and they are life. We know Lord that this Revelation is the only message that I ever seen that changed people. I say that from the bottom of my heart Lord, it changes people and causes them to be lovely, sweet and humble and causes them to be in love

with you and seek your face. Father, we pray dear God that this glorious revelation may go out into the field and may bring all the ministers and all the elected into that one revelation and grow up into the stature of the Lord Jesus Christ.

Heavenly father now you help us Lord to never be discouraged or despondent, depressed and oppressed, suppressed but oh father God that we'll be just filled with happiness and joy.

Now Lord, you bless us and bring all these things to pass that we spoke of. Now father God, I've stood for you all these years, I've stood for your truth. And Lord I'm so misunderstood, Lord I don't want anybody to dislike me, I love people so much. But oh God, I pray that you'll help me to be faithful. Help each one of us to be faithful to the Revelation, Lord. That we'll win over every little lamb to you father. Bless all those father around the country Lord that are being persecuted for the Token revelation. Many friends Lord they've lost, wives separated from their husbands, husbands separated from their wives. God be merciful to them Lord. We have those in our congregation that's in great trials and suffering, Lord, you bless them won't you heavenly Father. And Lord I pray that you'll come as the prophet of God said, make this message live, come great Bridegroom and back up your Word with power and authority. For we ask it in Jesus name. Amen.

What page is that sister? Stand up and rest yourself relax please. Page 278. Do you love him? How many's getting ready for that great adoption? (Amen) How many believe that with all your heart? (Amen) Aw say like Paul, "If an angel come from heaven and preach anything different let him be a curse. To take one word away from that or to add one word to that will make yourself an antichrist. That's how important it is to God. That's the mystery that was hid with God from the foundation of the world. That God wants to adopt you and give you power and authority. Make you a son and bring you clear back to Pentecost and yea even past Pentecost and bring you back to the Garden of Eden. Where you can rule and reign with Christ here on the earth. Think about it friend, power to speak into existence, whatever you say will be done. You never seen it on that fashion but it's gonna be.

*Endnote:*

*63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham*

*28 And where does the fruit ripen at quickly? In top of the tree. Why? The light's on it. Amen! That's right. And right in the top of the tree, in this last days, He's bringing forth a Bride Tree. 429 Now remember, He is that Tree of Life, contrary to "the serpent's seed," you see. **He's that Seed, "the woman's Seed," the Tree of Life in the garden.** "And lest they put forth their hands and move this Tree, they'd eat that Tree and live forever." **And He's the only Tree that can be taken, that you can live forever. His Word is Life.** And that be the Word then, the Word of God which Eve turned down in the garden of Eden; then **here is Christ, the Word, made manifest.** 430 **And when He come on earth, He was the Tree of Life.** Do you believe that? [Congregation says, "Amen."—Ed.] And Rome, what did they do? He had to be chopped down. And He was put on a tree of disgrace, "cursed is he that hang on a tree," become a curse for the human race. 431 **AND NOW THROUGH THAT, HE BRINGS FORTH A BRIDE TREE, WHICH WILL BE THE TREE OF LIFE RESTORED BACK TO HIM, AS HUSBAND AND WIFE IN THE GARDEN OF EDEN, (OH, GLORY TO GOD) BY THE SAME WORD AND THE SAME GOD MADE MANIFEST IN HUSBAND AND WIFE, THE SAME BRIDE TREE BACK AGAIN.** 432*

Notice, making it known! How...My, there's just so much here, we could just keep on going. **Notice, this Tree, of Christ's Body, in the garden. Making, now making His mystery known to this Bride Tree.** 433 Watch, **REDEEMED BY CHRIST, THE SECOND ADAM.** You believe He was? [Congregation says, "Amen."—Ed.] **GOING BACK HOME, TO EDEN, WITH HIS FALLEN WIFE REDEEMED BACK HOME AGAIN. THAT'S CHRIST IN THE CHURCH TODAY, TAKING HIS WIFE BACK. SEE THE THREEFOLD MYSTERY NOW? ["Amen. "] GOD MANIFESTED IN CHRIST; CHRIST MANIFESTED IN THE CHURCH; ALL TOGETHER, TO BRING BACK THE ORIGINAL ADAM AND EVE AGAIN, MAN AND WOMAN, WHICH ARE ONE, MADE OUT OF THE SAME BLOOD AND SAME SPIRIT, AND EVERYTHING ELSE.** 434 **The Church is the Blood of Christ, by the Spirit, because the—the Life is in the Blood. THAT'S THE BAPTISM OF THE HOLY GHOST THAT BAPTIZES US INTO HIS BODY, THAT RECOGNIZES ONLY HIS BODY, HIS FLESH, HIS WORD.** [Brother Branham pats his Bible—Ed.] 435 Denomination won't, never touch that. **IT'S A REVELATION. SHE KNOWS IT. So did Eve know it, but she fell; BUT THIS ONE KNOWS IT, AND WON'T FALL. SHE IS ORDAINED! HALLELUJAH! WHEW! SHE IS ORDAINED TO NOT FALL. SHE WON'T FAIL. SHE IS PREDESTINATED TO IT. "Blessed is the man who God will not impute sin."**

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

**He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. THE SAME POWER THAT RESTED IN JESUS CHRIST, RESTS IN THE PLACED SONS IN THE BODY OF CHRIST. 38 PLACING OF A SON... TAKE HIM OUT IN A CERTAIN PLACE, HAVE A CEREMONY BEFORE ANGELS, AND PLACE HIM POSITIONALLY WHAT HE IS IN THE BODY OF CHRIST. THEN THAT PERSON HAS THE AUTHORITY. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. I KNOW IT FOR A FACT. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": THE PLACING OF THE CHURCH IN POSITION, WHERE THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH. THEN CRITICS' MOUTHS WILL BE SHUT. IT'LL BE A SHORT TIME. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.**

*Congregation sings son, "I know whom I have believed"*

You believe that? I know that I, know that I, know, that I know that I know!

Number 294. Victory In Jesus Where's the victory at? In Jesus!

*Congregation sings song. "Victory In Jesus"*

Victory in Jesus, he sought me he bought me with his redeeming blood.

And he's building a mansion over in Glory. Oh, brother think how beautiful that glorious palace that Jesus Christ's little brides are gonna live in. Streets paved with gold.

I was riding down the road with Brother Ruddell one day, coming up from New London and the traffic was all tied up. They were laying down asphalt, and he started laughing and I said, "Boy whatcha laughing at? He said, "I was just thinkin, the best they got down here is asphalt and concrete to pave these roads with. But Lord, I got a castle in glory that's got streets paved with gold. They can't afford to pave them with gold down here." I got to thinking about that, and that's good. Streets paved with gold. Mansions prepared for you and I over there.

Let me tell you something, for every little trial that you're going through, it aint even to be mentioned to be compared to what you're gonna receive from your great heavenly father. How many thinks that's right? Just think about it...think about it friend how many will be plunging into the regions of the lost, teenagers by the millions and by the millions and by the millions and by the millions. Daddy's and mommy's by the millions and by the millions.

And there's California sitting there tonight, and don't you forget it, don't forget it for one minute keeping you reminded of it, the wrath of God.

It reminds me the other morning when the Holy spirit come to me about 4:00 and reminded me again that the wrath of God that's hanging in the Heavens. But to you that's covered by the blood... remember what the prophet of God said, "That everything that's out from under the token is under the wrath of God."

*Endnote:*

*63-0901M - Token*

*William Marrion Branham*

*210 Displaying the Token! "And I'll raise him up in the last days." Certainly! We are in the days. 211 The people gathered into Goshen. They were ready. **They knewed something was fixing to happen.** They was just like... 212 You take ducks, when it's time for swarming, they all run right together. When bees, everything else, gets ready, there is some instinct draws them. **The Holy Spirit draws the people!** 213 **Oh, when it come time for the great wrath of God to fall, every...** There come two ducks, male and female. Here come two geese, male and female; here come two horses, male and female; something another pulling them, the predestinated. The rest of them perished. Oh! The rest of them perished! But those who felt that tug to come in, **they knewed that ark was prepared. It was a token that there's coming a rain.** They knewed that there was coming a rain, no matter what the display was and what other people's thought. They knewed. 214 There was something inside of them, said, "Get into there, right quick! Get into there, because that's the only place that's going to be safe." **Because, God prepared a prophet, He sent the ark as a sign, said, "Get in there," and the rain was coming. And they went right in there, two by two.** All the animals went in, two by two, into the ark, because they had got beneath it. No matter what the rest... 215 And all outside of that ark perished. All outside of the token, of the blood, perished, everyone. **AND EVERYONE OUTSIDE OF THE TOKEN, OF***



**THE HOLY GHOST, WILL PERISH.** 216 No matter how good, how much church members! There was a lot of them in the days of Noah. There was a lot of them in the days of Moses; but **A MAN THAT FAILED TO APPLY THE BLOOD, AS THE TOKEN, WAS, HE PERISHED. THOSE WHO FAILED TO GO IN THE ARK, PERISHED. THOSE WHO FAIL TO COME INTO CHRIST, FOR HE IS THE ARK!** 217 First Corinthians 12, said, "By one Spirit we are all baptized into one Body." The mythical, not church; but the mythical, not the denominations; the mystical Body of Jesus Christ! "By one Spirit," capital S-p-i-r-i-t, Spirit, "we are all immersed into this one Body." **Then the Token is on the door, for you are in Christ. And He was the One, your Sacrifice, Who stood the judgment. And when God looks upon that, He can't do a thing. You're just as safe as you can be, because God and Christ is the self-same Person, the Spirit been made flesh and dwelt among us. And there is God with His Ownself, and you, His Own children, into the Body. There you are, not a chemical, but the Spirit! "I will pass over you."** 218 They come from all Egypt, to gather into this one place, so they could be under this token. 219 And they've come from Methodists, Baptists, Presbyterians, Lutherans, Pentecostals, everything else, to get under the Token. Just exactly like it was then! 220 It was a Pillar of Fire was represented there. And one told the other, another one told another, another one told another, and, first thing you know, here they all begin to come. **They begin to come, and they watched the sign of God. They said, "Judgment is at hand."** 221 **THEN THE PROPHET SAID, "I HAVE HEARD FROM GOD. THERE WILL BE A TOKEN. AND YOU PUT THE BLOOD UPON THE DOOR. SLAY THE LAMB, PUT THE BLOOD UPON THE DOOR, AND THAT'LL BE A TOKEN, BECAUSE DEATH IS FIXING TO STRIKE."** 222 **LET ME TELL YOU TODAY, AS HIS SERVANT, UNLESS THE TOKEN IS ON THE DOOR, THERE IS A SPIRITUAL DEATH GOING TO STRIKE.** And all churches are headed back for the—for the council, of World Council of Churches. They're all going back to Catholicism. And only those who are genuine, born again, is going to stay out!

You know they had another flood in a.. Virginia, you just watch this year. If it's bad this time what do you think it's gonna be this year coming up? Friend this may be the year of 73 that California goes under. Just think about your...your family could be... Could be in California tonight, you could be in California tonight daddy mommy, little teenage girl, little young boy, you could be in California tonight. You could be there! After all there's millions of family's there, you could be there. But for the grace of God you're not there. And by the grace of God you know what the prophet of God spoke about it. But she's ready to tilt over and slide right in, twenty thirty million people drown just from that, tidal waves will get, I don't know how many more million.

And do you realize that if this country was serving God right now that Russia would be defeated by the hand of God right now, couldn't harm a mouse. God has broke their bread basket for the last six or seven years, But this filthy back slidden, hypocritical, ungodly United States of America won't let the hand of God turn to Russia. But we got to give them a billion tons of wheat, to feed the devil over there. No wonder the wrath of Gods upon it. More ways than one, the wrath of Gods upon our nation. I'm thankful to God I belong to another nation, I'm thankful to God that I ain't no American I ain't no German, I ain't no Japanese or Chinese, but I'm a pilgrim and a stranger down here brother, looking for another government to come, Hallelujah to God. HEAVENS AND EARTH ARE STANDING IN DIVERS PLACES, EARTHQUAKES IN

DIVERS PLACES. But when that happens, lift up...lift up your head your redemption draweth nigh.

Uncle Sam is taking for granted that our wheat's gonna make it, let me tell you something that same God that shut up the bread basket in Russia now that they don't have no bread and is tryin to get it from somewhere else and next year they're not gonna have none. That same God can break the bread here in United States. Can break the back of the farmers, he can do it. You don't know by next summer God may done break it here.

And I say this before the winter's out there may not be one of you have a job. Haven't I warned you year after year it's coming? You may not one of ya have a job by spring and by summer you may not have nothing to eat. That's right! The hours at hand, the Bible said, famine. You read the paper and you see Russia's in a famine now. What wheat that they have got is gonna get ruined now. Why? Because it's the hand of God. The Bible said He'd do those things. He causes the rain to fall in the seasons, He's the one that causes the rain to fall when it shouldn't fall. He's the one that sends us bread. And all, everybody wants to blaspheme God and make fun of God, treat God anyway. We'll find out! Let me tell you friend dear brother and sisters, the wrath of God is hanging in the heavens. The nations of the world is gonna know the judgements of God before this rapture takes place. The Americans is gonna know what a God of judgement is before it's over and we're well into to that right now. We need to be reminded of these things friend! I want to remind you of these things before we separate here tonight. I want to remind you that you're not gonna have no jobs, I want to remind you that you're gonna lose your job. I want to remind you that this Revelation is gonna cost you everything you got. So no matter what happens, I'm persuaded that he's able. And we got to make up our mind of that see. Purpose in our heart before all these things take place.

A lot of times I turn on the water facet and get a glass of water and I say, "God, I thank you for this water." Because I know there's places that water is a precious item. We don't want to forget those things. Now we been abound with much water, much food, much comfort. But remember I'm warning you, you're gonna lose that!

If you can't take a little trial what you got now and got no victory, if you can't run with the footman, like some of you here tonight, you ain't got enough victory to be in church. You know that grieves God? I want to tell you something, I ain't no pastor to pet you boy, or you either sister! And if you can't keep the victory now and you can't run with the footman, what are you gonna do with the swelling of the Jordan? If you ain't got no victory now, whatchu' gonna do when you really do get a test? You'll fail it? You'll fail it as sure as the world. You better get you a hold of a Revelation, you'd better get Christ down on the inside, you better get something down in there THAT'LL STAND THE TEST! You better get something down in there brother that when this up here give way that'll hold you down here! (*Brother Lambert points to head that gives way but the heart/soul holds you.*) Ya, you pray, "Lord lead me not into temptation but deliver me FROM ALL EVIL."

*Matthew 6:13-Reference quote:*

*13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.*

2 Timothy 4:18-Reference quote:

8 *And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen.*

Oh, brother and sister we don't want to let one day go by that we ain't got the victory. Let me tell you something, we need to be prayed up every hour, every hour of the day. I don't want to be out of church not for one hour and some of you people stay out of here day after day. YOU AIN'T GOT ENOUGH VICTORY TO BE IN CHURCH! YOU AIN'T GOT ENOUGH VICTORY TO EVEN BE AROUND THE SAINTS OF GOD! YOU AIN'T GOT ENOUGH VICTORY TO EVEN SING! YOU AIN'T GOT ENOUGH VICTORY TO EVEN PRAISE GOD! And you call yourself the Bride!... THINK ABOUT IT! HOW DO YOU KNOW GOD WOULDN'T CALL FOR YOU TONIGHT, how do you know about it? BE PRAYED UP EVERY HOUR OF THE DAY NOW as late as it is! Oh, my friend we need to take stock on these things. You should want to come to service! Oh my, all pressed down and think you got a trial, you ain't got no trial! LET ME TELL YOU SOMETHING YOU DON'T EVEN KNOW WHAT A TRIAL IS HERE in Connecticut. WE DON'T KNOW WHAT A TRIAL IS! AND YET SOME LITTLE THING COME YOUR WAY AND UPSET YOU AND YOU CAN'T HARDLY STAND IT! Don't know whether your... Oh brother, just...I fear for some of your souls! I WONDER HOW MUCH REVELATION YOU GOT! HAVE YOU COME SO FAR AND YET YOU ARE SO FAR AWAY! WHAT GOOD WOULD IT BE TO HEAR ALL THESE THINGS, HEAR ALL THESE GREAT THINGS, AND THEN NOT LET IT TAKE AHOLD down in our souls. Let me tell you something dearly beloved, I don't think there ought to be a woman, I don't think there ought to be a girl, or a mommy and daddy dare leave this assembly without victory. I'm afraid for some of you right here tonight, that would leave this church with the shape that you're in.

Now I feel constrained to say what I'm saying, or I wouldn't say it. I want to come play this piano and I want those people up here, pray and let me pray with you that you get victory before you leave here. You get victory before you leave here. OH, LET ME TELL YOU SOMETHING FRIEND, YOU FELL INTO THE HANDS OF THE LIVING GOD! YOU JUST CAN'T LIVE ANY WAY YOU WANT TO AND ACT ANY WAY YOU WANT TO IN THIS CHURCH! THERE'S A LOT OF BLOOD AND SWEAT, THAT WENT INTO WHAT THIS IS RIGHT HERE!

*Endnote:*

63-0901M - Token

William Marrion Branham

146 Moses standing, up-and-down the street, saying, "The evening message is here! It shall come to pass, at the end of the fourteen days, **YOU SHALL GATHER THE CONGREGATION TOGETHER AND KILL THE LAMB. The whole congregation of Israel shall kill it, putting their hands upon it, identifying themselves with it. AND THE BLOOD SHALL BE STRUCK UPON THE POST, AND UPON THE LINTEL OF THE DOOR, AND, 'WHEN I SEE THE BLOOD, I'LL PASS OVER YOU, FOR IT'S A TOKEN THAT YOU'VE ACCEPTED THE DEATH OF THE LAMB THAT I HAVE PROVIDED FOR YOU.'**" **THE BLOOD WAS THE TOKEN.** 147 Now the Spirit is the Token. "You shall be filled with the Holy Ghost not many

**days hence.” And when the Blood was shed, the Token was sent down on the Day of Pentecost, like a rushing, mighty wind. 148 That was the theme of every apostle. That was, “Have you received the Holy Ghost since you believed? Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of sins, and you shall receive this gift of the Holy Ghost, for it’s a Token, amen, that you’ve passed from death unto Life.” There you are. When that Gen-...Jewish church faded out, the Gentiles taken it over, and that perversion like that; now she has come out, to get that remnant of the Gentile, for **His Name’s sake, the Bride.****

Every one of us has got to be responsible for it. You got to get something to get out of here, IT’S LATE! It’s later than you think maybe. We can’t play around, my God this its a fearful thing my beloved. My hearts just trembling, I’m afraid for some of you here.

Let’s play this song, near the cross. Now I want us to pray. Now you know who I’m talking to! Two or three of you. Don’t you leave here in the condition you’re in. As your pastor I’m warning you, don’t leave here in the condition you’re in. That’s the devil! He wants to destroy all your victory, there’s one right here now! I want the other one. There’s two more, I’M WARNING YOU! Don’t you dare hold back; you get up here! I know who you are anyway, and I’ll call you out if you don’t. I want you to look here! No wonder I’m trembling all over inside.

My Lord! HOW LONG! HOW LONG OH LORD GOD WILL YOU SUFFER WITH US! How long Lord! RAISE YOUR HANDS UP AND CRY OUT TO GOD! Come on raise up your hands and cry out to God, ask forgiveness of your sins. Cry out to him. YOU KNOW YOU’RE NOT RIGHT WITH GOD! Cry out to God, HAVE MERCY ON ME LORD! TAKE THIS THING OUT OF ME, OH GOD. TAKE IT OUT LORD! Come on praise, cry out to him, GET A HOLD OF GOD! GET DESPERATE CRY OUT TO HIM! THAT’S IT! THAT’S IT! Oh, God tonight Lord, I’m gonna be delivered. Oh, my God tonight Lord. Oh God! Oh, Lord tonight Father God! I LAY MY SOUL OUT HERE LORD! My God, take this ole thing away from me Lord! Oh, God. Lord, I don’t want to play church! I want to be in a real church. I want the victory in my life God. Oh God, I’m all out of sorts, I’m down ain’t got no victory I ain’t got no love, I ain’t got no peace God. Just cry out to Him. Cry right out to him. That’s it, press right into it, tell him about it. Cry right out to God. Oh, God have mercy on us oh father. Help us to come up to that place we out to be Lord. Help us to overcome these things oh God. Al these insignificant things help me to lay them aside. Cry right out to him. Oh God, we’re livin under the wrath of God. (*Brother Lambert continues to prays with the people who needs victory in their lives.*)

Congregation sings, “Jesus Breaks Every Fetter”

The End



### The Kings Sword

*Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert’s southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham’s web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God’s Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother*

*Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.*